

SR

# Casing Ticket

API Well Number:

**34-099-2-3171-00-00**

**Sent to Columbus**

DEC 20 2011

## Record of Casing, Cementing and Mudding

Well Owner: **2651 D & L ENERGY INC**  
 Lease Name: **NORTHSTAR COLLINS (SWIW #13) 6** Well No. **6** Date Spudded: **11/11/2011**  
 County: **MAHONING** Township: \_\_\_\_\_ Date Completed: \_\_\_\_\_  
 Driller: **UNION DRLG** Tool **Air Rotar** Inspector **GRIMM CHRIS**  
 AD Meets Requirements  
 Refer Top **Kelly Bushing** Lat: **41.091107** Long: **80.547911**  AD on Permit

Comments: U.D.I. rig #46 drilled 17-1/4" conductor hole on air to 80', ran 2 joints of 13-3/8" conductor casing set at 65'. Superior Well Svc. broke circulation with 2 bbl water, pumped 80 sx cement, displaced with 10 bbl water, cement circulated to surface, 4 bbl returns. Pumped 5 sx into cellar. U.D.I rig #46 drilled 12-1/4" surface hole on air to 1160', ran 27 joints 9-5/8" surface casing set at 1121'. Superior Well Svc. broke circulation with 25 bbl water, pumped 500 lbs gel, followed by 430 sx cement, displaced with 83 bbl water, cement circulated to surface, 40 bbl returns. U.D.I. rig #46 drilled 8-3/4" production hole on air to 8438', switched to fluid, drilled remainder of hole to 9836' on fluid. Ran 220 joints 7" production casing to 8428' set on an inflatable packer at 8440'. U.D.I. loaded casing and annulus with fresh water. Superior circulated 200 bbl fresh water to clean hole, released plug to set packer and open dv tool. Broke circulation through dv tool with 5 bbl water, pumped 75 sx cement. Superior could not get pin in cement head to release 2nd plug. Dave Jenkins of D&L Energy instructed Superior to circulate all cement out of hole. U.D.I. #46 circulated hole with mud pump until new cement head and more cement arrived. Superior pumped 40 bbl fresh water spacer, followed by 75 sx cement, released plug, displaced with 322 bbl water. Landed plug, pressured up to 1500 psi to close dv tool. Casing shut in with 500 psi left on. Maintained good circulation throughout job.

FLD

\*Hole 1 Field Entry

CONDITION

Bot 80 Diam 17.25 Top 0 LENGTH Set Dt 11/11/2011

String Comments Casing Condition, Weight and Cement Basket

Drilled on air

BOC 0 TOC 0  WITNESSED

CMT\_CON INSPECTOR GRIMM CHRIS

CLASS\_CMT: SACKS YIELD WEIGHT

Cement 1

CLASS\_CMT2: SACKS2 YIELD WEIGHT

Cement 2

FLD

\*Conductor Pipe Field Entry

CONDITION

New

Bot 65 Diam 13.375 Top 0 LENGTH Set Dt 11/11/2011

String Comments Casing Condition, Weight and Cement Basket

2 joints, 54#, J-55, range 3, open ended

BOC 65 TOC 0

WITNESSED

CMT\_CON SUPERIOR WELL SERVICES

INSPECTOR

GRIMM CHRIS

CLASS\_CMT: Class A Cement

SACKS

85

YIELD

1.18

WEIGHT

15.6

Cement 1 3% CaCl, 1/2 flake, 4 bbl returns

CLASS\_CMT2:

SACKS2

YIELD

WEIGHT

Cement 2

FLD

\*Hole 2 Field Entry

CONDITION

Bot 1160 Diam 12.25 Top 0 LENGTH Set Dt 11/13/2011

String Comments Casing Condition, Weight and Cement Basket

Drilled on air

BOC 0 TOC 0

WITNESSED

CMT\_CON

INSPECTOR

GRIMM CHRIS

CLASS\_CMT:

SACKS

YIELD

WEIGHT

Cement 1

CLASS\_CMT2:

SACKS2

YIELD

WEIGHT

Cement 2

FLD

\*Surface Casing Field Entry

CONDITION

New

Bot 1121 Diam 9.625 Top 0 LENGTH Set Dt 11/13/2011

String Comments Casing Condition, Weight and Cement Basket

27 joints, 40#, H-80, range 3, open ended, 9 centralizers

BOC 1121 TOC 0

WITNESSED

CMT\_CON SUPERIOR WELL SERVICES INSPECTOR GRIMM CHRIS

CLASS\_CMT: Class A Cement SACKS 430 YIELD 1.18 WEIGHT 15.6

Cement 1 3% CaCl, 1/4 flake, 40 bbl returns

CLASS\_CMT2: SACKS2 YIELD WEIGHT

Cement 2

FLD

\*Hole 3 Field Entry

CONDITION

Bot 9836 Diam 8.75 Top 0 LENGTH Set Dt 12/2/2011

String Comments Casing Condition, Weight and Cement Basket

Drilled on air, switched to fluid at 8438' drilled on fluid to TD

BOC 0 TOC 0

WITNESSED

CMT\_CON INSPECTOR GRIMM CHRIS

CLASS\_CMT: SACKS YIELD WEIGHT

Cement 1

CLASS\_CMT2: SACKS2 YIELD WEIGHT

Cement 2

FLD

\*Packer Field Entry

CONDITION

New

Bot 8440 Diam 7 Top 8431 LENGTH Set Dt 12/2/2011

String Comments Casing Condition, Weight and Cement Basket

Blue Dot, 26#, N-80, inflatable

BOC 0 TOC 0

WITNESSED

CMT\_CON INSPECTOR GRIMM CHRIS

CLASS\_CMT: SACKS YIELD WEIGHT

Cement 1

CLASS\_CMT2: SACKS2 YIELD WEIGHT

Cement 2

FLD

\*Production Casing Field Entry

CONDITION

New

Bot 8428 Diam 7 Top 0 LENGTH Set Dt 12/2/2011

String Comments Casing Condition, Weight and Cement Basket

220 joints, 26#, N-80, range 3, float shoe, float collar, inflatable packer, DV tool, 10 centralizers

BOC 8440 TOC 7797

WITNESSED

CMT\_CON SUPERIOR WELL SERVICES INSPECTOR GRIMM CHRIS

CLASS\_CMT: 50/50 Poz SACKS 75 YIELD 1.29 WEIGHT 14.4

Cement 1 2% gel, 10% salt

CLASS\_CMT2: SACKS2 YIELD WEIGHT

Cement 2

Superior Well Services, Ltd.  
 1380 Rt 286, Suite 121  
 Indiana, PA 15701  
 724-465-8904

Cement Job Log

**SUPERIOR**  
 WELL SERVICES

Prepared by  
 Barry Chambers  
 Black Lick, PA  
 724-248-1001

|                                 |                     |                                   |                              |                   |                               |                                    |                                  |                    |               |                  |                |
|---------------------------------|---------------------|-----------------------------------|------------------------------|-------------------|-------------------------------|------------------------------------|----------------------------------|--------------------|---------------|------------------|----------------|
| Customer: PETROFOLW             |                     |                                   | Date: 11/11/2011             |                   | Invoice #: 22- 28963          |                                    | Serv. Supervisor: Barry Chambers |                    |               |                  |                |
| Lease: NORTHSTAR 3H             |                     |                                   | Permit #: 34-099-2-3171      |                   | County and State: Indiana     |                                    |                                  |                    |               |                  |                |
| District: MAHONING              |                     | Rig:                              |                              |                   | Type of Job:                  |                                    |                                  | 13.375" Surface    |               |                  |                |
| Employees & Units on Job Site:  |                     | chambers b                        |                              | 1880              |                               | SHAULIS J                          |                                  | 69                 |               | PRUNTY J         |                |
| Plugs                           |                     | Casing Hardware                   |                              |                   | Physical Slurry Properties    |                                    |                                  |                    |               |                  |                |
|                                 |                     |                                   |                              |                   | Sacks of Cement               |                                    | Slurry Wt PPG                    | Slurry Yield CuFt  | Water GPS     | Bbls             | Mix Water Bbls |
| Materials Furnished by Superior |                     |                                   |                              |                   |                               |                                    |                                  |                    |               |                  |                |
| Spacer:                         |                     |                                   |                              |                   |                               |                                    |                                  |                    | 20            |                  | 20             |
| Lead:                           |                     | 85 STANDARD TYPE 1 3%CC 1/2 FLAKE |                              |                   | 85                            |                                    | 15.6                             | 1.18               | 5.2           | 17               | 21             |
| Tail:                           |                     |                                   |                              |                   |                               |                                    |                                  |                    |               |                  |                |
| Acid:                           |                     |                                   |                              |                   |                               |                                    |                                  |                    |               |                  |                |
| Displacement Chemicals:         |                     |                                   |                              |                   |                               |                                    |                                  |                    |               |                  |                |
| HOLE                            |                     |                                   | TUBING - CASING - DRILL PIPE |                   |                               |                                    |                                  |                    | COLLAR DEPTHS |                  |                |
| SIZE                            | % EXCESS            | DEPTH                             | SIZE                         | WGT               | TYPE                          | DEPTH                              | GRADE                            | ID                 | SHOE          | FLOAT            | STAGE          |
| 17 1/4                          | 30%                 | 80                                | 13 3/8                       | 54                | J 55                          | 80                                 |                                  |                    |               |                  |                |
| LAST CASING                     |                     |                                   | PKR / CMT RET / LINER PKR    |                   |                               | PERF DEPTH                         |                                  | TOP CONN           |               | WELL FLUID       |                |
| SIZE                            | ID                  | DEPTH                             | BRAND / TYPE                 |                   | DEPTH                         | TOP                                | BTM                              | SIZE               | THREAD        | TYPE             | WGT            |
| DISPL VOLUME                    |                     | DISPL FLUID                       |                              | CAL PSI           |                               | WATER                              |                                  | MAX TUBING PRES    |               | MAX CSG PRESSURE |                |
| VOLUME                          | UOM                 | TYPE                              | WGT                          | BMP PLUG          | PH                            | TEMP                               | RATED                            | WORKING            | RATED         | WORKING          | MIX WATER      |
| 10.0                            |                     |                                   |                              |                   | 7                             | 40                                 |                                  |                    |               |                  | 8.33           |
| Time Hrs                        | Rate                | Pressure                          | Bbls Pumped                  | Fluid Type        | Time Left Yard                |                                    | 5:00 AM                          | Time Left Loc      |               | 9:40 AM          |                |
|                                 |                     |                                   |                              |                   | Time Arrived on Loc           |                                    | 7:30 AM                          | Time Arrived Yard  |               |                  |                |
| 7:30 AM                         |                     |                                   |                              |                   | ON LOC                        |                                    |                                  |                    |               |                  |                |
| 7:35 AM                         |                     |                                   |                              |                   | SETTRUCKS                     |                                    |                                  |                    |               |                  |                |
| 7:40 AM                         |                     |                                   |                              |                   | PRE SAFETY                    |                                    |                                  |                    |               |                  |                |
| 7:45 AM                         |                     |                                   |                              |                   | RIG UP TO WELL                |                                    |                                  |                    |               |                  |                |
| 7:55 AM                         |                     |                                   |                              |                   | SAFETY METTING                |                                    |                                  |                    |               |                  |                |
| 8:00 AM                         | 2 TO 5              | 30                                | 2                            |                   | PUMP H2O                      |                                    |                                  |                    |               |                  |                |
| 8:05 AM                         | 2 TO 5              | 50                                | 14                           | CEMT              | MIX AND PUMP CEMENT           |                                    |                                  |                    |               |                  |                |
| 8:15 AM                         | 2 TO 5              | 136                               | 10                           | H2O               | PUMP H2O LEFT 20 FT IN PIPE   |                                    |                                  |                    |               |                  |                |
| 8:16 AM                         |                     |                                   |                              |                   | CLOSE IN RELEASE PSI TO TRUCK |                                    |                                  |                    |               |                  |                |
| 8:20 AM                         |                     |                                   |                              |                   | PUT 5 BBL CEMENT IN CELLER    |                                    |                                  |                    |               |                  |                |
| 8:40 AM                         |                     |                                   |                              |                   | KNOCK OFF WASH UP             |                                    |                                  |                    |               |                  |                |
| 9:30 AM                         |                     |                                   |                              |                   | RACK UP                       |                                    |                                  |                    |               |                  |                |
| 9:40 AM                         |                     |                                   |                              |                   | JOB DONE                      |                                    |                                  |                    |               |                  |                |
| Bumped Plug                     | Final Lift Pressure | Floata Held                       | PSI Left on Casing           | Cement to Surface | Total Circulation             | Recommended time to wait on cement |                                  | Barry Chambers     |               |                  |                |
| YES                             | 200                 | NA                                | 70                           | 4 Bbls            | 34                            | 8 Hours                            |                                  | Service Supervisor |               |                  |                |

Superior Well Services, Ltd.  
 1380 Rt 286, Suite 121  
 Indiana, PA 15701  
 724-465-8904

**Cement Job Log**

**SUPERIOR**  
 WELL SERVICES

Prepared by  
 Luke Jack  
 Black Lick, PA  
 724-248-1001

|                                 |                     |                 |                              |                   |   |                                    |                             |                   |                   |                  |         |           |  |                    |  |  |
|---------------------------------|---------------------|-----------------|------------------------------|-------------------|---|------------------------------------|-----------------------------|-------------------|-------------------|------------------|---------|-----------|--|--------------------|--|--|
| Customer: PetroFlow Inc         |                     |                 | Date: 11/13/2011             |                   | Invoice #: 22- 008005                     |                                    | Serv. Supervisor: Luke Jack |                   |                   |                  |         |           |  |                    |  |  |
| Lease: North # 6                |                     |                 | Permit #: 34-099-23171-00    |                   | County and State: Mahoning OH             |                                    |                             |                   |                   |                  |         |           |  |                    |  |  |
| District: Youngstown            |                     | Rig:            |                              |                   | Type of Job: 9.625" Surface               |                                    |                             |                   |                   |                  |         |           |  |                    |  |  |
| Employees & Units on Job Site:  |                     | Luke Jack       |                              | 1279              |   | Jeff Collar                        |                             | 69                |                   | Randy Rivardo    |         | 987       |  |                    |  |  |
| Mark Lapp                       |                     | Extra           |                              |                   |   |                                    |                             |                   |                   |                  |         |           |  |                    |  |  |
| Plugs                           |                     | Casing Hardware |                              |                   |   | Physical Slurry Properties         |                             |                   |                   |                  |         |           |  |                    |  |  |
| 1-top Rubber 9 5/8              |                     |                 |                              | Sacks of Cement   |   | Slurry Wt PPG                      |                             | Slurry Yield CuFt |                   | Water GPS        |         | Bbls      |  | Mix Water Bbls     |  |  |
| Materials Furnished by Superior |                     |                 |                              |                   |   |                                    |                             |                   |                   |                  |         |           |  |                    |  |  |
| Spacer: 500# Bentonite          |                     |                 |                              |                   |   |                                    |                             |                   |                   |                  |         |           |  |                    |  |  |
| Lead: Class A 3% CC 1/4 Flake   |                     |                 |                              | 430               |   | 15.6                               |                             | 1.18              |                   | 5.2              |         | 90.3      |  | 53.2               |  |  |
| Tail:                           |                     |                 |                              |                   |   |                                    |                             |                   |                   |                  |         |           |  |                    |  |  |
| Acid:                           |                     |                 |                              |                   |   |                                    |                             |                   |                   |                  |         |           |  |                    |  |  |
| Displacement Chemicals:         |                     |                 |                              |                   |   |                                    |                             |                   |                   |                  |         |           |  |                    |  |  |
| HOLE                            |                     |                 | TUBING - CASING - DRILL PIPE |                   |   |                                    |                             |                   | COLLAR DEPTHS     |                  |         |           |  |                    |  |  |
| SIZE                            | % EXCESS            | DEPTH           | SIZE                         | WGT               | TYPE                                      | DEPTH                              | GRADE                       | ID                | SHOE              | FLOAT            | STAGE   |           |  |                    |  |  |
| 12 1/4                          | 50%                 | 1160            | 9 5/8                        | 40                | Casing                                    | 1136                               | H-80                        | 8.835             |                   |                  |         |           |  |                    |  |  |
| LAST CASING                     |                     |                 | PKR / CMT RET / LINER PKR    |                   |   | PERF DEPTH                         |                             | TOP CONN          |                   | WELL FLUID       |         |           |  |                    |  |  |
| SIZE                            | ID                  | DEPTH           | BRAND / TYPE                 |                   | DEPTH                                     | TOP                                | BTM                         | SIZE              | THREAD            | TYPE             | WGT     |           |  |                    |  |  |
| 13 3/8                          |                     |                 |                              |                   |   |                                    |                             | 8                 | Round             | MUD              |         |           |  |                    |  |  |
| DISPL VOLUME                    |                     | DISPL FLUID     |                              | CAL PSI           |   | WATER                              |                             | MAX TUBING PRES   |                   | MAX CSG PRESSURE |         | MIX WATER |  |                    |  |  |
| VOLUME                          | UOM                 | TYPE            | WGT                          | BMP PLUG          | PH  | TEMP                               | RATED                       | WORKING           | RATED             | WORKING          | WATER   |           |  |                    |  |  |
| 83.8                            | BBL                 | H2O             |                              | 429               | 6   | 60                                 |                             |                   | 5750              | 4800             | 8.33    |           |  |                    |  |  |
| Time Hrs                        | Rate                | Pressure        | Bbls Pumped                  | Fluid Type        | Time Left Yard                            |                                    | 9:55 AM                     |                   | Time Left Loc     |                  | 3:30 PM |           |  |                    |  |  |
|                                 |                     |                 |                              |                   | Time Arrived on Loc                       |                                    | 12:30 PM                    |                   | Time Arrived Yard |                  |         |           |  |                    |  |  |
| 12:00 PM                        |                     |                 |                              |                   | Require Time on Loc                       |                                    |                             |                   |                   |                  |         |           |  |                    |  |  |
| 12:50 PM                        |                     |                 |                              |                   | Spot Trucks & Run Line to well & Prime up |                                    |                             |                   |                   |                  |         |           |  |                    |  |  |
| 1:20 PM                         |                     |                 |                              |                   | Hold Safety meeting                       |                                    |                             |                   |                   |                  |         |           |  |                    |  |  |
| 1:45 PM                         | 3                   | 80              | 3                            | H2O               | Load lines                                |                                    |                             |                   |                   |                  |         |           |  |                    |  |  |
| 1:47 PM                         | 5                   | 1077            | 0.5                          | H2O               | Pressure Test Line                        |                                    |                             |                   |                   |                  |         |           |  |                    |  |  |
| 1:51 PM                         | 3-5                 | 105             | 25                           | H2O               | Load Hole Break Circulation               |                                    |                             |                   |                   |                  |         |           |  |                    |  |  |
| 2:09 PM                         | 5                   | 112             | 35                           | GEL               | Mix Gell                                  |                                    |                             |                   |                   |                  |         |           |  |                    |  |  |
| 2:15 PM                         | 5                   | 90              | 5                            | H2O               | H2O Spacer                                |                                    |                             |                   |                   |                  |         |           |  |                    |  |  |
| 2:17 PM                         | 3-5-2               | 165             | 90.3                         | CEMT              | Mix Pump Cemt @ 15.6 ppg                  |                                    |                             |                   |                   |                  |         |           |  |                    |  |  |
| 2:42 PM                         |                     |                 |                              |                   | Shut Down Drop Plug                       |                                    |                             |                   |                   |                  |         |           |  |                    |  |  |
| 2:43 PM                         | 3-5-2               | 80-380          | 83                           | H2O               | Pump H2O Displacment                      |                                    |                             |                   |                   |                  |         |           |  |                    |  |  |
| 3:04 PM                         |                     |                 |                              |                   | Shut Down ( Left 30 ft cemt in Casing )   |                                    |                             |                   |                   |                  |         |           |  |                    |  |  |
| 3:06 PM                         |                     | 380             |                              |                   | Closed in Well Released off               |                                    |                             |                   |                   |                  |         |           |  |                    |  |  |
| 3:10 PM                         |                     |                 |                              |                   | Wash & Rack up truck                      |                                    |                             |                   |                   |                  |         |           |  |                    |  |  |
| 3:30 PM                         |                     |                 |                              |                   | Job Complete                              |                                    |                             |                   |                   |                  |         |           |  |                    |  |  |
| Bumped Plug                     | Final Lift Pressure | Floats Held     | PSI Left on Casing           | Cement to Surface | Total Circulation                         | Recommended time to wait on cement |                             |                   |                   |                  |         |           |  |                    |  |  |
| NA                              | 545                 | NA              | 380                          | 40 Bbls           | all                                       |                                    |                             | Hours             |                   |                  |         |           |  | Service Supervisor |  |  |

*Luke Jack*

Superior Well Services, Ltd.  
 1380 Rt 286, Suite 121  
 Indiana, PA 15701  
 724-465-8904

Cement Job Log



Prepared by  
 Dave Brewer  
 Black Lick, PA  
 724-248-1001

|                                 |          |                          |                              |                            |  |                   |                                    |                 |                    |                  |           |
|---------------------------------|----------|--------------------------|------------------------------|----------------------------|--|-------------------|------------------------------------|-----------------|--------------------|------------------|-----------|
| Customer Petroflow              |          |                          | Date: 12/1/2011              | Invoice #: 22- 28061       | Serv. Supervisor: Dave Brewer  |                   |                                    |                 |                    |                  |           |
| Lease: NORTHSTAR # 6            |          |                          | Permit # 34-099-2-3171       |                            | County and State: Mahoning OH  |                   |                                    |                 |                    |                  |           |
| District:                       |          | Rig:                     |                              | Type of Job: 7" Production |  |                   |                                    |                 |                    |                  |           |
| Employees & Units on Job Site:  |          |                          |                              |                            |  |                   |                                    |                 |                    |                  |           |
| Blystone                        |          | 637                      |                              | Breakiron                  |  | 3376              |                                    |                 |                    |                  |           |
|                                 |          |                          |                              | Griffen                    |  |                   |                                    |                 |                    |                  |           |
| Plugs                           |          | Casing Hardware          |                              |                            | Physical Slurry Properties   |                   |                                    |                 |                    |                  |           |
| 7"                              |          |                          |                              |                            | Sacks of Cement  | Slurry Wt PPG     | Slurry Yield CuFt                  | Water GPS       | Bbbs               | Mix Water Bbbs   |           |
| Materials Furnished by Superior |          |                          |                              |                            |  |                   |                                    |                 |                    |                  |           |
| Spacer:                         |          |                          |                              |                            |  |                   |                                    |                 |                    |                  |           |
| Lead:                           |          | 50/50 FC 2% GEL 10% SALT |                              |                            | 75   | 14.4              | 1.29                               | 5.75            | 17.3               | 10.3             |           |
| Tail:                           |          |                          |                              |                            |  |                   |                                    |                 |                    |                  |           |
| Acid:                           |          |                          |                              |                            |  |                   |                                    |                 |                    |                  |           |
| Displacement Chemicals:         |          |                          |                              |                            |  |                   |                                    |                 |                    |                  |           |
| HOLE                            |          |                          | TUBING - CASING - DRILL PIPE |                            |  |                   |                                    | COLLAR DEPTHS   |                    |                  |           |
| SIZE                            | % EXCESS | DEPTH                    | SIZE                         | WGT                        | TYPE   | DEPTH             | GRADE                              | ID              | SHOE               | FLOAT            | STAGE     |
| 8 3/4"                          |          | 8500'                    | 7"                           | 26                         |  | 8455'             |                                    |                 | 8455'              | 8453'            |           |
| LAST CASING                     |          |                          | PKR / CMT RET / LINER PKR    |                            | PERF DEPTH   |                   | TOP CONN                           |                 | WELL FLUID         |                  |           |
| SIZE                            | ID       | DEPTH                    | BRAND / TYPE                 |                            | DEPTH  | TOP               | BTM                                | SIZE            | THREAD             | TYPE             | WGT       |
| DISPL VOLUME                    |          | DISPL FLUID              |                              | CAL PSI                    |  | WATER             |                                    | MAX TUBING PRES |                    | MAX CSG PRESSURE |           |
| VOLUME                          | UOM      | TYPE                     | WGT                          | BMP PLUG                   | PH   | TEMP              | RATED                              | WORKING         | RATED              | WORKING          | MIX WATER |
|                                 |          |                          |                              |                            | 5.5  | 42.5              |                                    |                 |                    |                  | 8.33      |
| Time Hrs                        | Rate     | Pressure                 | Bbbs Pumped                  | Fluid Type                 | Time Left Yard   | 3:30 PM           | Time Left Loc                      |                 |                    |                  |           |
|                                 |          |                          |                              |                            | Time Arrived on Loc  | 9:00 PM           | Time Arrived Yard                  |                 |                    |                  |           |
| 9:00 PM                         |          |                          |                              |                            | Arrived on Loc. Running csg  |                   |                                    |                 |                    |                  |           |
| 9:00 PM                         |          |                          |                              |                            | Time to be on Loc.   |                   |                                    |                 |                    |                  |           |
| 11:00 PM                        |          |                          |                              |                            | Hook up to well-Safly Meeting  |                   |                                    |                 |                    |                  |           |
| 12:40 AM                        |          |                          |                              |                            | Pressure test lines to 1500 #  |                   |                                    |                 |                    |                  |           |
| 12:45 AM                        | .8--3    | 1030--630                | 244                          | H2O                        | Pump H2O   |                   |                                    |                 |                    |                  |           |
| 3:45 AM                         |          |                          |                              |                            | SD loaded bottom plug  |                   |                                    |                 |                    |                  |           |
| 4:20 AM                         | 2--3     | 630                      | 322.9                        | H2O                        | Pump H2O to pump plug down to set packer.                                    |                   |                                    |                 |                    |                  |           |
| 6:40AM                          | .5       | 1430                     | 2                            | H2O                        | Set packer Pressured up to 1430 #  |                   |                                    |                 |                    |                  |           |
| 6:45 AM                         |          | 1430-----0               |                              |                            | release psi back   |                   |                                    |                 |                    |                  |           |
| 7:05 AM                         | 1        | 1805-----0               | 5                            | H2O                        | Pump H2O TO OPEN PACKER  |                   |                                    |                 |                    |                  |           |
| 7:10 AM                         | 2--4     | 150                      | 17.3                         | CEMT                       | PUMP CMT   |                   |                                    |                 |                    |                  |           |
| 7:16 AM                         |          |                          |                              |                            | SD Could not get the pin out of p/c  |                   |                                    |                 |                    |                  |           |
| 7:40 AM                         |          |                          |                              |                            | release psi back cmt kept coming so co. man said to cir. The cmt out of well |                   |                                    |                 |                    |                  |           |
| 7:45 AM                         |          |                          |                              |                            | cir. Well until moor cmt got here  |                   |                                    |                 |                    |                  |           |
| 11:30 PM                        |          |                          |                              |                            | trucks got here  |                   |                                    |                 |                    |                  |           |
| 12:40 PM                        | 2--6     | 300                      | 40                           | H2O                        | PUMP H2O   |                   |                                    |                 |                    |                  |           |
| 1:00 PM                         | 2--6     | 390                      | 17.3                         | CEMT                       | PUMP CMT   |                   |                                    |                 |                    |                  |           |
| 1:08 PM                         |          |                          |                              |                            | SDRP   |                   |                                    |                 |                    |                  |           |
| 1:09 PM                         | 2--6     | 700                      | 322                          | H2O                        | PUMP H2O DISP.   |                   |                                    |                 |                    |                  |           |
| 2:05 PM                         |          | 1500---500               |                              |                            | SDRELEASE PSI TO 500 #   |                   |                                    |                 |                    |                  |           |
| 2:10 PM                         |          |                          |                              |                            | KNOCK OFF WASH UP UNIT   |                   |                                    |                 |                    |                  |           |
| 3:00 PM                         |          |                          |                              |                            | JOB COMPLETE   |                   |                                    |                 |                    |                  |           |
| Bumped Plug                     |          | Final Lift Pressure      | Floats Held                  | PSI Left on Casing         | Cement to Surface  | Total Circulation | Recommended time to wait on cement |                 | Dave Brewer        |                  |           |
| YES                             |          | 700                      |                              | 500                        | 0 Bbbs   |                   | Hours                              |                 | Service Supervisor |                  |           |

OWNER NAME, ADDRESS

D & L ENERGY INC  
2761 SALT SPRINGS RD  
YOUNGSTOWN

OH 44509

DATE ISSUED

11/10/2011

PERMIT EXPIRES

11/9/2013

TELEPHONE NUMBER

(330) 792-9524

IS HEREBY GRANTED PERMISSION TO: Salt Water Injection Well New Well

AND ABANDON WELL IF UNPRODUCTIVE

PURPOSE OF WELL: Water Injection - Disposal

COMPLETION DATE IF PERMIT TO PLUG:

DESIGNATION AND LOCATION:

LEASE NAME NORTHSTAR COLLINS (SWIW #13)  
WELL NUMBER 6  
COUNTY MAHONING  
CIVIL TOWNSHIP COITSVILLE  
TRACT OR ALLOTMENT  
SURFACE FOOTAGE LOCATION 238' SL & 2219' EL, SECTION 12  
TARGET FOOTAGE LOCATION

SURFACE NAD27

X: 2538036  
Y: 524970  
LAT: 41.0911077510738  
LONG: -80.5479115873136

TARGET NAD27

**CORRECTION**

TYPE OF TOOLS: Air Rotary/Fluid Rotary

PROPOSED TOTAL DEPTH 9900 FEET  
GROUND LEVEL ELEVATION 1133 FEET

GEOLOGICAL FORMATION(S):

KNOX - MT. SIMON SANDSTONE

SPECIAL PERMIT CONDITIONS: Salt Water Injection Well (Class II) Construction and Operating Conditions

CONDITIONALLY APPROVED CASING PROGRAM (SUBJECT TO APPROVAL OF THE OIL AND GAS WELL INSPECTOR):

- 13-3/8 " APPROX. 100 ' WITH CEMENT CIRCULATED TO SURFACE
- 9-5/8 " APPROX. 1010 ' WITH CEMENT CIRCULATED TO SURFACE
- 7" CASING 8215' CEMENTED TO A MINIMUM OF 300' ABOVE INJECTION ZONE
- 4-1/2" TUBING SET ON A PACKER APPROX. 85' ABOVE INJECTION ZONE

This permit is NOT TRANSFERABLE. This permit, or an exact copy thereof, must be displayed in a conspicuous and easily accessible place at the well site before permitted activity commences and remain until the well is completed. Ample notification to inspector is necessary.

OIL AND GAS WELL INSPECTOR:

ROBERTS CARL (330) 451-9921  
EUGENE CHINI - Supervisor (330) 284-2942  
DISTRICT #: (330) 896-0616

FIRE AND EMERGENCY NUMBERS

FIRE: ( ) - 911  
MEDICAL SERVICE ( ) - 911

INSPECTOR NOTIFICATION

The oil and gas inspector must be notified at least 24 hours prior to:

1. Commencement of site construction
2. Pit excavation and closure
3. Commencement of drilling, reopening, converting or plugback operations
4. Installation and cementing of all casing strings
5. BOP testing
6. Well stimulation

The oil and gas inspector must be notified immediately upon:

1. Discovery of defective well construction
2. Detection of any natural gas or H2S gas during drilling in urban areas
3. Discovery of defective well construction during well stimulation
4. Determination that a well is a lost hole
5. Determination that a well is a dry hole

CHANGE IN PROPOSED TOTAL DEPTH (12/13/2011)

**Richard J. Simmers**

CHIEF, Division of Oil and Gas Resources  
Management



STATE OF OHIO  
DEPARTMENT OF NATURAL  
RESOURCES

Division of Oil and Gas  
Resources Management  
WELL PERMIT

API WELL NUMBER

34-099-2-3171-00-00

D & L ENERGY INC  
2761 SALT SPRINGS RD  
YOUNGSTOWN, OH 44509

---

**ROUTE SLIP FOR CORRECTION/CHANGE OF EXISTING PERMITS**

COUNTY: MAHONING TOWNSHIP: COITSVILLE PERMIT NO. 3171

PERSON RECEIVING REQUEST: OPRITZA DATE: 12/13

OWNER: D & L Energy

LEASE NAME: NORTHSTAR COLLINS (SW1/4 #13) WELL NO: 6

**CHANGES:**

Change in acreage/drill unit and/or  As Drilled Plat for Horizontal Drill

Unit Configuration only

(new plat submitted: yes  no )

(fee required: yes  no )

(check no: \_\_\_\_\_)

change in type of tool

correction in footage

description ( surface  target)

change in formation/total depth

change in lease name/well number

correction to X,Y coordinates

change in casing program

( surface  target)

other (specify): \_\_\_\_\_

**CORRECTION SHOULD READ:**

PROPOSED TD: 9,900 ft

CHANGES AUTHORIZED BY: (Geologist) SO Date: 12/13

HAS MINES BEEN NOTIFIED OF CHANGE: (where applicable) Yes  No  BY \_\_\_\_\_

DATA ENTERED INTO COMPUTER/ISSUED BY: PN DATE: 12/15/2011

REISSUE PERMIT: YES  NO  ADD CORRECTION TO PERMIT LIST  YES  NO

DATE CORRECTION NEEDED: ASAP TO BE MAILED: \_\_\_\_\_ TO BE FAXED: \_\_\_\_\_

FAX NUMBER: \_\_\_\_\_

**COMMENTS:** \_\_\_\_\_

**Opritz, Steve**

**From:** Larry Smyers [lsmyers@dandlenergy.com]  
**Sent:** Tuesday, December 13, 2011 12:08 PM  
**To:** Opritz, Steve  
**Cc:** BenLupo@dandlenergy.com; npaparodis@dandlenergy.com  
**Subject:** Modification for D&L Energy North Star # Collins #6 (SWIW#13) Permit 34-099-23171-00-00

Steve:

Please accept this correspondence as D&L's request to modify the above caption permit to reflect the actual footage and formations penetrated.

The North Star # 6 was drilled to a total depth (logger) of 9840', just penetrating the Precambrian basement complex. Please reissue the permit to reflect a proposed total depth of 9900'.

In as far as the permit application, it is intended that the formations intended for injecting fluids are the Knox Dolomite through the Mt. Simon sandstone, however in order to penetrate all of this section of rock, the well just penetrated the Precambrian Complex. The first page of the original permit indicates "GEOLOGICAL FORMATIONS" and I noticed that Knox-MT. Simon Sandstone is indicated. For our future reference, is this description adequate, or should Knox-Precambrian be inserted?

Any questions, please let me know.

Thank You  
Larry Smyers  
D&L Energy

PH; 330-792-9524

OWNER NAME, ADDRESS

D & L ENERGY INC  
2761 SALT SPRINGS RD  
YOUNGSTOWN

OH 44509

DATE ISSUED

11/10/2011

PERMIT EXPIRES

11/9/2013

TELEPHONE NUMBER

(330) 792-9524

IS HEREBY GRANTED PERMISSION TO: Salt Water Injection Well New Well

AND ABANDON WELL IF UNPRODUCTIVE

PURPOSE OF WELL: Water Injection - Disposal

COMPLETION DATE IF PERMIT TO PLUG:

DESIGNATION AND LOCATION:

LEASE NAME NORTHSTAR COLLINS (SWIW #13)  
WELL NUMBER 6  
COUNTY MAHONING  
CIVIL TOWNSHIP COITSVILLE  
TRACT OR ALLOTMENT  
SURFACE FOOTAGE LOCATION 238' SL & 2219' EL, SECTION 12  
TARGET FOOTAGE LOCATION

SURFACE NAD27

X: 2538036

Y: 524970

LAT: 41.0911077510738

LONG: -80.5479115873136

TARGET NAD27

TYPE OF TOOLS: Air Rotary/Fluid Rotary

PROPOSED TOTAL DEPTH 9300 FEET

GROUND LEVEL ELEVATION 1133 FEET

GEOLOGICAL FORMATION(S):

KNOX - MT. SIMON SANDSTONE

SPECIAL PERMIT CONDITIONS Salt Water Injection Well (Class II) Construction and Operating Conditions

CONDITIONALLY APPROVED CASING PROGRAM (SUBJECT TO APPROVAL OF THE OIL AND GAS WELL INSPECTOR):

- 13-3/8 " APPROX. 100 ' WITH CEMENT CIRCULATED TO SURFACE
- 9-5/8 " APPROX. 1010 ' WITH CEMENT CIRCULATED TO SURFACE
- 7" CASING 8215' CEMENTED TO A MINIMUM OF 300' ABOVE INJECTION ZONE
- 4-1/2" TUBING SET ON A PACKER APPROX. 85' ABOVE INJECTION ZONE

This permit is NOT TRANSFERABLE. This permit, or an exact copy thereof, must be displayed in a conspicuous and easily accessible place at the well site before permitted activity commences and remain until the well is completed. Ample notification to inspector is necessary.

OIL AND GAS WELL INSPECTOR:

ROBERTS CARL (330) 451-9921  
EUGENE CHINI - Supervisor (330) 284-2942  
DISTRICT #: (330) 896-0616

INSPECTOR NOTIFICATION

The oil and gas inspector must be notified at least 24 hours prior to:

1. Commencement of site construction
2. Pit excavation and closure
3. Commencement of drilling, reopening, converting or plugback operations
4. Installation and cementing of all casing strings
5. BOP testing
6. Well stimulation

The oil and gas inspector must be notified immediately upon:

1. Discovery of defective well construction
2. Detection of any natural gas or H2S gas during drilling in urban areas
3. Discovery of defective well construction during well stimulation
4. Determination that a well is a lost hole
5. Determination that a well is a dry hole

FIRE AND EMERGENCY NUMBERS:

FIRE: ( ) - 911

MEDICAL SERVICE: ( ) - 911

**J. MICHAEL BIDDISON**

ACTING CHIEF, Division of Oil and Gas  
Resources Management

# DAILY ROUTE SLIP

Coitsville

APPLICATION NO. aAMY0000421 TYPE: Salt Water Injection Well

CONAME D & L ENERGY INC API

WELL NAME /NO. NORTHSTAR COLLINS 6

COUNTY 99 MAHONING INITIALS DATE

DATE APPLICATION REC'D AM 9/26/2011

PERMIT FEE AND CHECK NO. \$1,000.00 21461

RUSH AMOUNT RUSH CHECK NO. \$0.00 0

APPLICATION ENTERED AM 9/26/2011

APPLICATIONS AND PLATS SENT FOR MINE APPROVAL AM 9/26/2011

COAL APPROVAL RECEIVED DP NA

OIL/GAS AFFIDAVIT REC'D DP NA

URBANIZED AREA NOTIFICATION SENT DP NA

URBANIZED AREA NOTIFICATION SENT TO INSPECTOR/REC'D BACK DP NA

URBAN MAP REVIEW DP NA

SAMPLES: YES X /SPECIAL AREAS DP 10/13/2011

GEOLOGIST APPROVAL FD 11/10/11

DATA ENTRY /ISSUED DP 11/10/11

PERMIT: TAKEN \_\_\_\_\_ MAILED X DP 11/10/11

FAX TO: \_\_\_\_\_

FINAL MAP CHECK SR 11/22/11

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# Proof Sheet

|                    |                                     |
|--------------------|-------------------------------------|
| APPL NUMBER        | aAMY0000421                         |
| OWNER NUMBER       | 2651                                |
| OWNER NAME         | D & L ENERGY INC                    |
| EXISTING WELL      | 0                                   |
| API PERMIT NO      |                                     |
| APPL TYPE          | SWIW                                |
| TYPE OF WELL       | SWD                                 |
| VARIANCE REQUEST   |                                     |
| WELL NAME          | NORTHSTAR COLLINS <i>(SWIW #13)</i> |
| WELL NUMBER        | 6                                   |
| PREV/PROPOSED TD   | 9300                                |
| DRILL UNIT ACRES   | 10.38                               |
| TYPE OF TOOL       | RTAF                                |
| WELL CLASS         | Swiw                                |
| FIRE PHONE         | ( ) - 911                           |
| MEDICAL PHONE      | ( ) - 911                           |
| COUNTY CODE        | 99                                  |
| COUNTY NAME        | MAHONING                            |
| COAL (Y=-1/N=0)    | -1                                  |
| CIVIL TOWNSHIP     | COITSVILLE                          |
| SURF QUAD          | CAMPBELL                            |
| Nad 27 SURF ORIG X | 2538036                             |
| Nad 27 SURF ORIG Y | 524969                              |
| GROUND ELEVATION   | 1133                                |
| SURF SEC           | 12                                  |
| SURF LOT           |                                     |
| SURF QTR TWP       |                                     |
| SURF ALLOT         |                                     |
| SURF TRACT         |                                     |
| SURF FRACTION      |                                     |

URBANIZED AREA ?

NAME \_\_\_\_\_

|                 |                          |
|-----------------|--------------------------|
| DISPOSAL PLAN 1 | ND                       |
| DISPOSAL PLAN 2 | <input type="checkbox"/> |
| DISPOSAL PLAN 3 | <input type="checkbox"/> |
| DISPOSAL PLAN 4 | <input type="checkbox"/> |
| DISPOSAL PLAN 5 | <input type="checkbox"/> |

MP Check # \_\_\_\_\_ 0

### PROPOSED FORMATIONS

|                    |
|--------------------|
| KNOX - PRECAMBRIAN |
|                    |
|                    |

|                    |   |
|--------------------|---|
| TARG CIVIL TWP     |   |
| TARG QUAD          |   |
| Nad 27 TARG ORIG X |   |
| Nad 27 TARG ORIG Y |   |
| TARG ELEV          | 0 |
| TARG SECTION       |   |
| TARG LOT           |   |
| TARG QTR TWP       |   |
| TARG ALLOT         |   |
| TARG TRACT         |   |
| TARG FRACTION      |   |

# Proof Sheet

## SURFACE FOOTAGE

238' SURF 2219' EL OF <sup>Section</sup> CC 12

## TARGET FOOTAGE

## CASING PROGRAM

|    |        |      |
|----|--------|------|
| 09 | 13 3/8 | 100  |
| 09 | 9 5/8  | 1010 |
| 32 | 7      | 8215 |
| 40 | 4 1/2  | 85   |

## SPECIAL CONDITIONS/COMMENTS

Class II Drilling and Construction Conditions

COMPLETION DT

\_\_\_\_\_

MINES APPROVAL

\_\_\_\_\_

AFFIDAVIT APPROV

\_\_\_\_\_

FINAL ENTRY DATE

11/10/2011



# Ohio Department of Natural Resources

JOHN R. KASICH, GOVERNOR

SCOTT A. ZODY, INTERIM DIRECTOR

Division of Oil and Gas Resource Management  
J. Michael Biddison, Acting Chief  
2045 Morse Road—Bldg H-2  
Columbus, OH 43229-6693  
Phone: (614) 265-6893, Fax: (614) 265-7999

November 10, 2011

D & L Energy, Inc.  
2761 Salt Springs Road  
Youngstown, Ohio 44509

**RE: Permit #3171, SWIW #13, Northstar Collins No. 6, Coitsville  
Township, Mahoning County, Ohio**

Dear Sir/Madam:

The enclosed saltwater injection well permit is issued subject to the following construction and operational conditions.

Constructional conditions:

1. The 7" casing must be enclosed in cement from the total depth to approximately **7915 feet** (minimum of 300 feet above the top of the injection zone).
2. Injection tubing must be set on a packer at approximately **5850 feet**. A ¼", female, threaded fitting with a stop valve must be installed on the tubing and accessible at the surface.
3. **The annular space between the injection tubing and the 7" production casing must be filled with a fluid (e.g., freshwater with a corrosion inhibitor additive), pressure tested to at least 1890 psi, and monitored for at least 15 minutes with no more than a five percent decline in pressure. Additionally, the injection line must also be tested to 1890 psi for 15 minutes with no more than a five percent decline.**
4. The UIC Section and the Mineral Resources Inspector must be notified at a minimum of 48 hours in advance of the time of cementing, placing and removing of casing, installation of the tubing and packer, testing of the casing, construction of the surface facilities, pressure testing of the injection line, and initial injection so that a representative of the Division can be present to witness the operations. The Division must also be notified in advance of any subsequent removal of the injection tubing or resetting the packer. A pressure test will also be required.
5. Surface facilities as proposed in the application are satisfactory and must be constructed under the supervision of a representative of the Division. A concrete pad with drain must be constructed so as to contain any spillage of saltwater



- during unloading from the trucks. Any proposed changes in the surface facilities must be submitted in writing and must have prior approval of the UIC Section.
6. **If an unloading pad is to be constructed, the underground concrete vault associated with the catch basin on the unloading pad shall be of one-piece construction and if the concrete vault has a detached lid, the lid must be exposed above the ground level. Additionally, the inside walls of the concrete vault shall be sealed with a salt-corrosion type material such as an asphalt-based coating to prevent deterioration of the vault from the brine water.**
  7. A Well Construction Record (Form 8) must be submitted within 30 days after completion describing how the well was completed for injection operations. This report should include the amount and grade of tubing, type and depth of packer, treatment of the injection formation, testing of the system integrity, method used to monitor pressure in the annulus and injection tubing, and method used to monitor volumes of injected fluid.
  8. **Prior to setting the tubing and packer, D & L Energy, Inc. shall run a radioactive tracer test to demonstrate that the injection fluids are going into the permitted injection zones. The Division recommends using the radioactive fluid versus the radioactive beads.**
  9. **Due to the close proximity of surface bodies of water at this site, D & L Energy, Inc. shall install a double-walled injection pipeline (pipe within a larger diameter pipe) from the injection pump to the injection well to ensure containment of fluids.**

Operational Conditions:

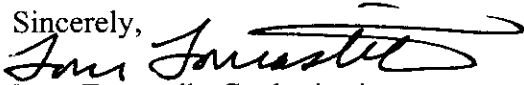
1. Surface injection pressure must not exceed **1890 psi**.
2. No liquids or waste matter from any source other than saltwater from oil and gas operations or standard well treatment fluid may be injected into this well. All fluids must be stored in approved tanks and allowed to settle before injection.
3. The annulus between the injection tubing and the 7" production casing must be monitored either continuously during injection of fluids or at least monthly at a minimum pressure of 200 psi. If such monitoring indicates a leak in the casing, tubing, or packer, the UIC Section must be immediately notified at (614) 265-1032.
4. Injection pressures and volumes must be monitored on a daily operational basis with average and maximum injection pressures and volumes compiled and recorded on a monthly basis and filed annually with the Division.
5. **All injection pressures and annulus pressures must be continuously recorded on a tamper-proof continuous recording device such as a two-pen recorder.**
6. **A Murphy Switch or other cut-off switch device must be in-line with the injection pump and set at the maximum allowable injection pressure, so that the pump will automatically shut-down upon exceeding maximum allowable injection pressure.**
7. **As of July 1, 2010, an injection disposal fee is required to be submitted to the Division each quarter. The form and guidelines are attached for your convenience.**

8. Results of the monitoring required in paragraphs three and four above must be filed with the Division annually on Form 204. This report is due no later than 45 days after the last day of each calendar year.
9. Upon discontinuance of injection operations, the owner/operator must apply for a permit to plug and abandon the well. The well must be plugged and abandoned within 60 days after discontinuance of operations.
10. Any proposed changes in the procedures or plans outlined here or in the saltwater injection well application must be submitted in writing to the UIC Section. If such changes are approved, they will be authorized in writing.

If there are any questions concerning this well or the above conditions, please feel free to contact me at (614) 265-1032.

For the Chief of the Division of Oil and Gas Resources Management

Sincerely,

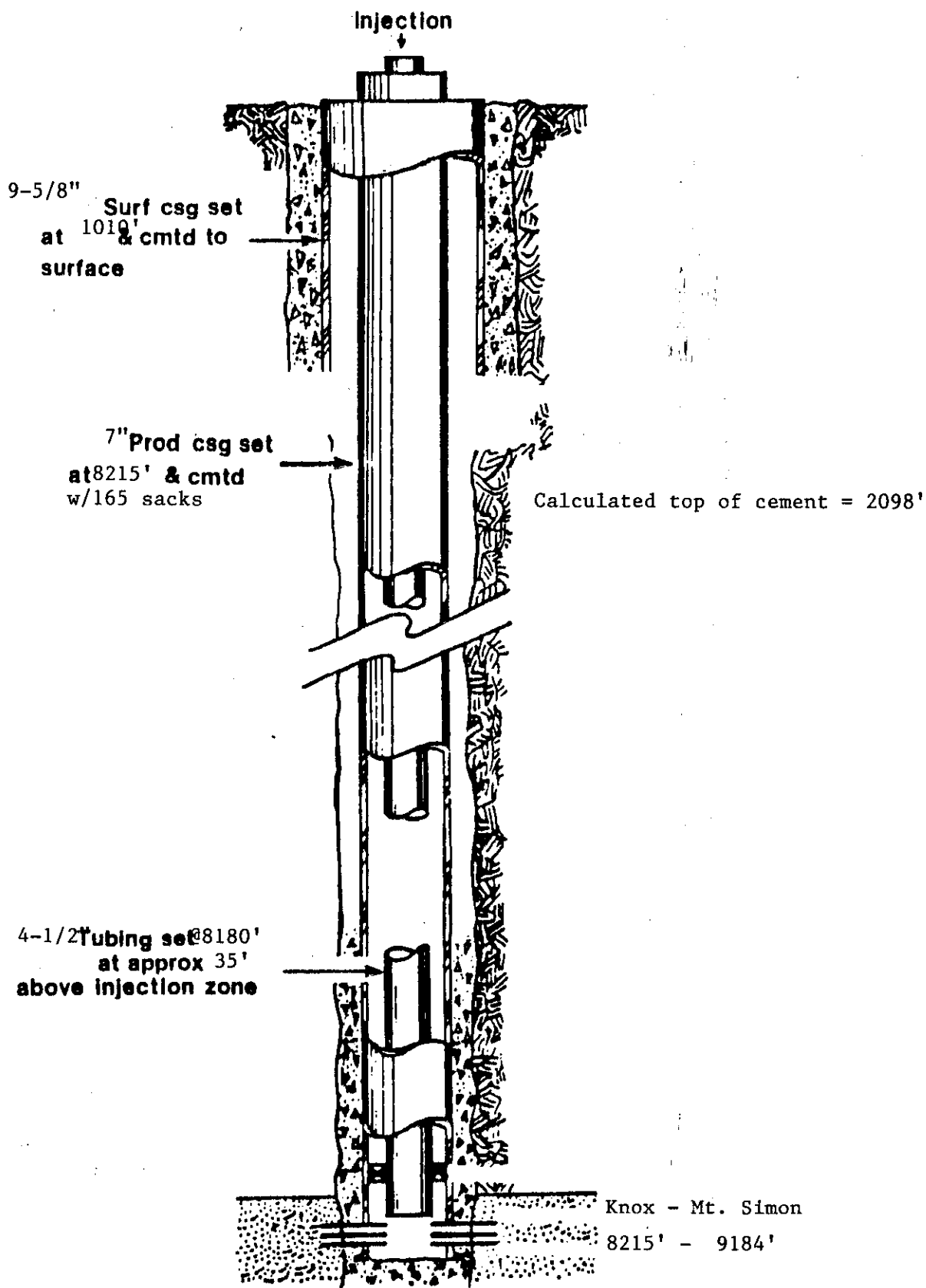


Tom Tomastik, Geologist 4  
Division of Oil and Gas Resources Management  
2045 Morse Road, H-3  
Columbus, Ohio 43229-6693

Cc: Carl Roberts, Mineral Resources Inspector  
Permitting File  
UIC File

### Subsurface Construction For Injection Well

Maximum Injection Pressure: 1890 psi



Total Depth: 9184 feet

**APPLICATION FOR A PERMIT (Form 1)**  
 OHIO DEPARTMENT OF NATURAL RESOURCES  
 DIVISION OF MINERAL RESOURCES MANAGEMENT  
 2045 Morse Road, Building H-3  
 COLUMBUS, OHIO 43229-6693  
 (614) 265-6633

#21461  
 \$1,000.00

AMY 0000421

SEE INSTRUCTIONS ON PAGE 2 (BACK)

|  |  |   |  |
|--|--|---|--|
| 1. I, We (applicant) <u>D&amp;L ENERGY, INC.</u>   |  | 2. Owner #: <u>2651</u>   |  |
| (address) <u>2761 SALT SPRINGS RD., YOUNGSTOWN, OH 44509</u>                                   |  | Phone #: <u>330-792-9524</u>  |  |
| hereby apply this date <u>SEPT. 19</u> , 20 <u>11</u> for a permit to:                         |  |   |  |
| <input type="checkbox"/> Reissue (check appropriate blank)                                     | <input type="checkbox"/> Revised Location  | <input type="checkbox"/> Convert  |  |
| <input checked="" type="checkbox"/> Drill New Well   | <input type="checkbox"/> Plug Back   | <input type="checkbox"/> Deepen   |  |
| <input type="checkbox"/> Drill Directionally   | <input type="checkbox"/> Plug and Abandon  | <input type="checkbox"/> Reopen   |  |
| <input type="checkbox"/> Drill Horizontally  | <input type="checkbox"/> Orphan Well Program   | <input type="checkbox"/> Temporary Inactive   |  |
| 3. TYPE OF WELL:   |  |   |  |
| <input type="checkbox"/> Oil & Gas   | <input type="checkbox"/> Annular Disposal  | <input checked="" type="checkbox"/> Saltwater Injection   |  |
| <input type="checkbox"/> Stratigraphic Test  | <input type="checkbox"/> Gas Storage   | <input type="checkbox"/> Other (explain):   |  |
| <input type="checkbox"/> Solution Mining*  | <input type="checkbox"/> Enhanced Recovery* (* if checked, select appropriate box below) |   |  |
| <input type="checkbox"/> Input/Injection   | <input type="checkbox"/> Water Supply  | <input type="checkbox"/> Observation  | <input type="checkbox"/> Production/Extraction         |
| 4. MAIL PERMIT TO:<br>D&L ENERGY, INC. 2761 SALT SPRINGS RD. YOUNGSTOWN, OH 44509              |  | 20. TYPE OF TOOLS:  |  |
|  |  | <input type="checkbox"/> Cable  | <input type="checkbox"/> Air Rotary                    |
|  |  | <input type="checkbox"/> Cable / Air Rotary   | <input checked="" type="checkbox"/> Air / Fluid Rotary |
|  |  | <input type="checkbox"/> Cable / Fluid Rotary   | <input type="checkbox"/> Fluid Rotary                  |
|  |  | <input type="checkbox"/> Cable / Air / Fluid Rotary   | <input type="checkbox"/> Service Rig                   |
| 5. COUNTY: <u>MAHONING</u>   |  | 21. PROPOSED CASING PROGRAM:  |  |
| 6. CIVIL TOWNSHIP: <u>COITSVILLE TWP.</u>  |  | <u>13 3/8" - 100' 7" - 825'</u>   |  |
| 7. SECTION: <u>8</u> 8. LOT: <u>12</u>   |  | <u>9 5/8" - 1010'</u>   |  |
| 9. FRACTION: <u>10. QTR TWP:</u>   |  | 11-3/4" FOR 100 FT, 9-3/4" FOR 400 FT CEMENTED TO SURFACE, 7" CEMENTED TO SURFACE                     |  |
| 11. TRACT / ALLOT:   |  |   |  |
| 12. WELL #: <u>6</u>   |  |   |  |
| 13. LEASE NAME: <u>NORTHSTAR COLLINS</u>   |  |   |  |
| 14. PROPOSED TOTAL DEPTH: <u>9300-9184</u>   |  |   |  |
| 15. PROPOSED GEOLOGICAL FORMATION:<br><u>KNOX-PRECAMBRIAN</u>                                  |  | 22. FIRE AND MEDICAL DEPARTMENT TELEPHONE NUMBERS: (closest to well site)                             |  |
| 16. DRILLING UNIT IN ACRES (must be same as acres indicated on plat): <u>10.38</u>             |  | Fire: <u>911</u>  |  |
|  |  | Medical: <u>911</u>   |  |
| 17. IF PERMITTED PREVIOUSLY:   |  | 23. MEANS OF INGRESS & EGRESS:  |  |
| API #:   |  | Township Road:  |  |
| OWNER:   |  | County Road:  |  |
| WELL #:  |  | Municipal Road:   |  |
| LEASE NAME:  |  | State Highway: <u>US 422 McCARTNEY ROAD</u>   |  |
| TOTAL DEPTH:   |  |   |  |
| GEOLOGICAL FORMATION:  |  |   |  |
| 18. IF SURFACE RIGHTS ARE OWNED BY THE OHIO DEPARTMENT OF NATURAL RESOURCES                    |  | 24. IS THE WELL LOCATION OR PRODUCTION FACILITIES WITHIN AN URBANIZED AREA AS DEFINED BY 1509.01(Y) ? |  |
| Division Name: <u>N/A</u>  |  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                   |  |
| Division Phone:  |  |   |  |
| 19. LANDOWNER ROYALTY INTEREST:  |  |   |  |
| Is There An Attached List? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |   |  |
| Name: <u>GEORGE COLLINS, JR.</u>   |  |   |  |
| Address: <u>5100 McCARTNEY RD., LOWELLVILLE, OH 44436</u>                                      |  |   |  |
| <b>RECEIVED</b>  |  |   |  |
| <b>SEP 26 2011</b>   |  |   |  |

I, the undersigned, being first duly sworn, depose and state under penalties of law, that I am authorized to make this application, that this application was prepared by me or under my supervision and direction, and that the facts stated herein are true, correct, and complete, to the best of my knowledge.

I, the undersigned, further depose and state that I am the person who has the right to drill on the tract or drilling unit and to drill into and produce from a pool and to appropriate the oil or gas that I produce therefrom either for myself or others as described in this application. And furthermore, I the undersigned, being duly sworn, depose and state at this time that I am not liable for any final nonappealable order of a court for damage to streets, roads, highways, bridges, culverts, or drainage ways pursuant to Section 5577.12 of the Ohio Revised Code (ORC). I, the undersigned, further depose and state that all notices required by 1509.06 (A) (9) ORC for this application have been duly provided by me. If applying for a permit to plug and abandon a well, I hereby certify that the written notices, as required in Section 1509.13, ORC, have been given.

That I hereby agree to conform with all provisions of Chapter 1509, ORC, and Chapter 1501, OAC, and all orders and conditions issued by the Chief, Division of Mineral Resources Management.

Signature of Owner/Authorized Agent NICHOLAS PAPARODIS Title V.P. LAND OPERATIONS

If signed by Authorized Agent, a certificate of appointment of agent must be on file.

Sworn to and subscribed before me this the 20 day of September, 2011.

Kimberly A. Little  
 (Notary Public)



**KIMBERLY A. LITTLE**  
 MY COMMISSION EXPIRES  
**JUNE 1, 2014**

**SUPPLEMENT TO APPLICATION**  
**PERMIT FOR A SALTWATER INJECTION WELL (Form 210)**

Ohio Department of Natural Resources, Division of Mineral Resources Management  
2045 Morse Road, Bldg H3  
Columbus, OH 43229-6693

AREA OF REVIEW. An application for a saltwater injection well (SWIW) will be evaluated on the basis of an "area of review" surrounding the proposed well. The area of review for wells in which injection of greater than two hundred barrels per day is proposed shall be the area circumscribed by a circle with the center point at the location of the injection well and a radius of one-half mile. The area of review for wells in which a maximum injection of two hundred barrels per day or less is proposed shall be the area circumscribed by a circle with the center point at the location of the injection well and a radius of one-quarter mile.

**31. PROPOSED INJECTION ZONE**

Geological Formation: Knox-Precambrian  
Injection Interval: From: 8215 feet to 9180  
Geologic description of injection zone: Interbedded, sandstone, limestone, dolomite, arkose sands

**32. WELL CONSTRUCTION AND OPERATION**

- A. Description of the proposed casing and cement program for new wells, or of the casing, cementing or sealing with prepared clay for existing wells to be converted:  
Set 100' of 13-3/8" conductor, drill to 1010' and set 1010' of 9-5/8" casing with 300 sacks of superlite cement, drill 8-3/4" hole from 1010' to 9184' and set 8215' of 7" casing, set casing annulus packer (cap) at 8215', cement 7" casing from 8215' with 165 sacks SFL cement.  
4 1/2" set on packer at 8140' or 85' above injection zone
- B. Proposed method for testing the casing:  
Mechanical Integrity test, then daily monitoring with a chart recorder.  
Pressure test casing / tubing annulus to at least 1890 psi for 15 minutes with no more than a five percent decline.
- C. Description of the proposed method for completion and operation of the injection well:  
Acidize and injection test thru 7" casing. Install 4" lined tubing with Baker packer set.
- D. Description of the proposed unloading, surface storage, and spill containment facilities:  
Concrete unloading pad  
20 - 500 BBL steel holding and settling tanks contained in a 81'x140' concrete containment area with 5'-2" concrete walls.

*\* Full scale drawings submitted to the Division*

*100*

**RECEIVED**

**33. PROPOSED INJECTION VOLUMES**

SEP 26 2011

- A. Indicate the estimated amount of saltwater to be injected into the proposed injection well per day:  
AVERAGE: 1500 BBL MAXIMUM: 3500 BBL
- B. Indicate the method to be used to measure the actual amount of saltwater injected into the well:  
Daily water tickets and BBL counter.

**34. PROPOSED INJECTION PRESSURES**

- A. Indicate the estimated pressure to be used for injection of saltwater into the proposed injection well:  
AVERAGE: 1200 MAXIMUM: 1890
- B. Indicate the method to be used to measure the actual daily injection pressure:  
Chart recorder

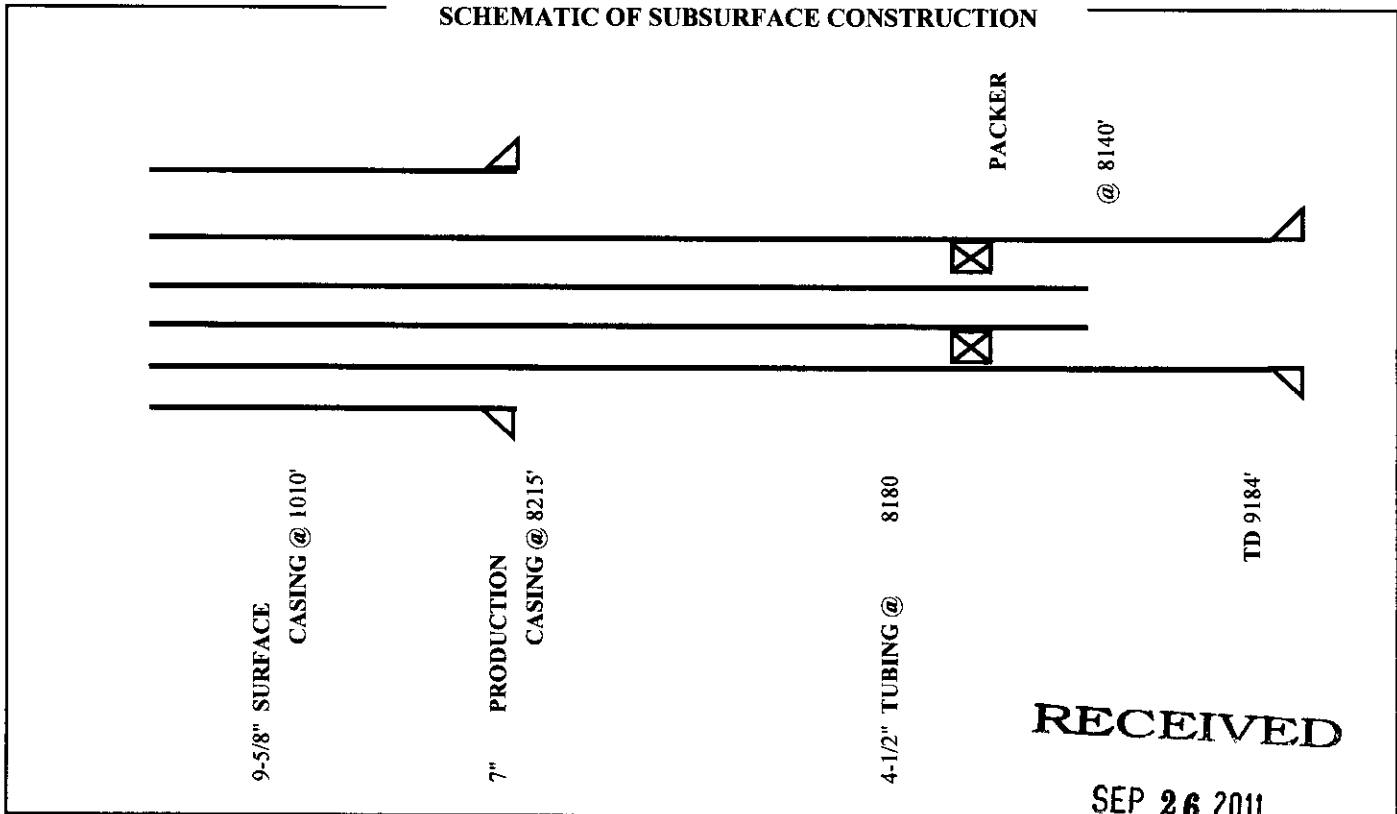
**35. PROPOSED CORRECTIVE ACTION**

Explain any corrective action proposed for wells penetrating the proposed injection formation or zone within the area of review:  
n/a

36. **MAP.** Each application for a permit shall be accompanied by a map or maps showing and containing the following information:

- A. The subject tract of land on which the proposed injection well is to be located.
- B. The location of the proposed injection well on the subject tract established by an Ohio registered surveyor showing the distances in feet from the proposed well site to the boundary lines on the subject tract;
- C. The geographic location of all wells, penetrating the formation proposed for injection regardless of status, within the area of review;
- D. All holders of the land owner's royalty interest of record, or holders of the severed oil and gas mineral estates of record in the subject tract,.
- E. All owners or operators of wells producing from or injecting into the same formation proposed as the injection formation.

37. **SCHEMATIC DRAWING OF SUBSURFACE CONSTRUCTION.** Label the schematic drawing below indicating size and setting depth of surface casing, intermediate (if any) and production casings; amount of cement used, measured or calculated tops of cement; size and setting depth of tubing; type and setting depth of packer; geologic name of injection zone showing top and bottom of injection interval. If the proposed input well design is substantially different from the schematic below, attach on a separate sheet a schematic of your proposal labeled with the above information.



38. Public notice of an application for an enhanced recovery project is required by law. In addition, the applicant must submit, on an attached sheet, a list of the names and address of those persons required to receive personal notice in accordance with Rule 1501:9-5-05(E)(1), of the Ohio Administrative Code.

After submitting the application, and after a determination by the Division that it is complete as required by the rules of the Division, a legal notice must be published by the applicant in a newspaper of general circulation in the area of review. The legal notice must contain the information described in Rule 1501:9-5-05(E)(1) of the Ohio Administrative Code. A copy of the notice must be delivered to all owners or operators of wells within the area of review producing from or injecting into the same formation proposed as the injection formation. Proof of publication, publication date, and an oath as to the delivery to those entitled to receive personal notice under this method must be filed with the Division within thirty days after the Division determines that the application is complete.

In addition, notice of all applications for enhanced recovery projects will be published in the Division's Weekly Circular.

The undersigned hereby agrees to comply with all provisions for an enhanced recovery project as required by Chapter 1501:9-5 of the Ohio Administrative Code. In addition, the undersigned deposed and says that he shall conform to all provisions of Section 1509.072 of the Ohio Revised Code, and to all orders and rules issued by the Chief, Division of Mineral Resources Management.

Owner/Authorized Agent (Type or Print): Nicholas C. Paparodis

Signature of Owner/Authorized Agent: *[Signature]* Title: UP LAND OPERATIONS

Permanent Address of Home Office: 2761 Salt Springs Road, Youngstown, OH 44509

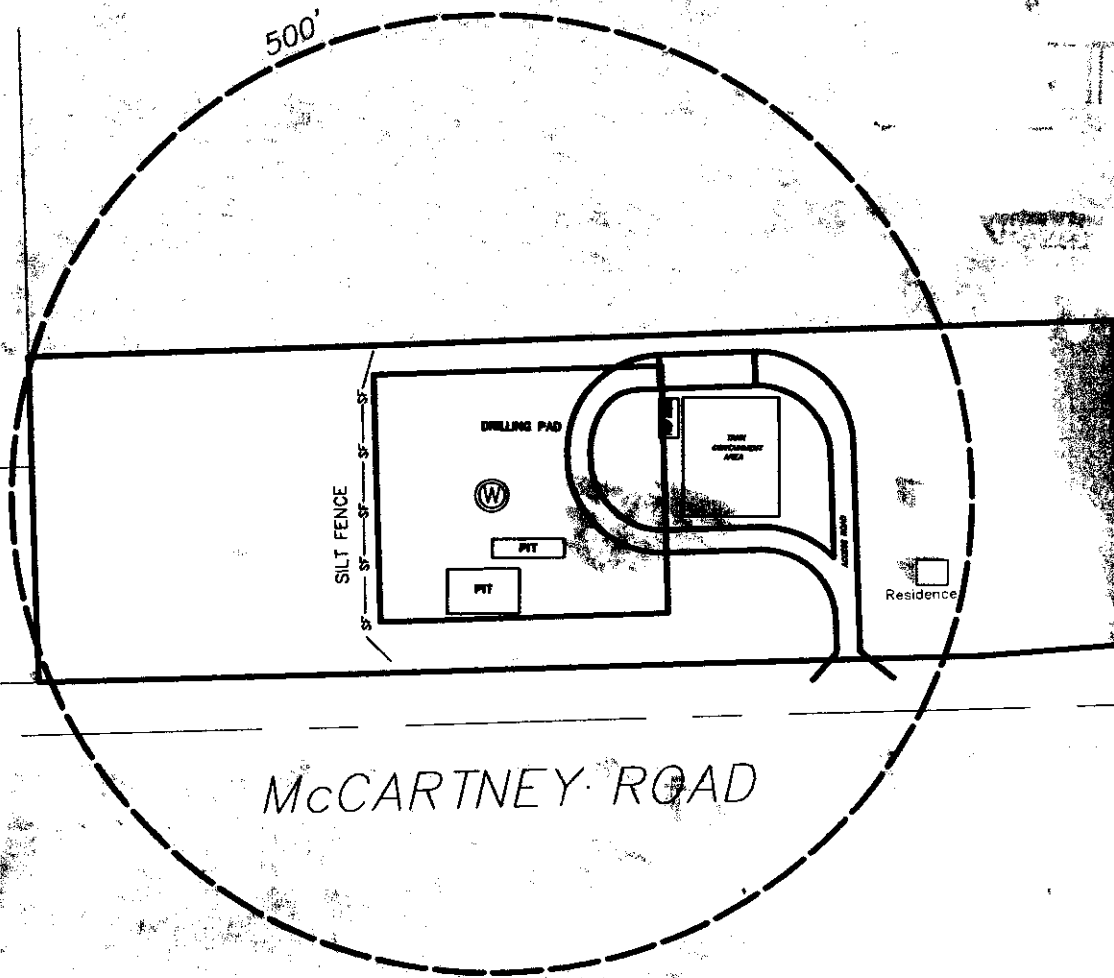
If signed by Authorized Agent, a certified copy of appointment of agent must be on file with the Division.

SWORN to and subscribed before me this 20 day of September, 20 11.



(S) KIMBERLY A. LITTLE  
MY COMMISSION EXPIRES  
JUNE 1, 2014

*[Signature]*  
Notary Public  
06/1/2014  
Date Commission Expires



SCALE: 1"=200'

PROPOSED SITE PLAN  
FOR  
NORTHSTAR COLLINS NO.6

D & L ENERGY, INC.  
2761 SALT SPRINGS ROAD  
YOUNGSTOWN, OH 44509  
330-792-9524

**RECEIVED**

SEP 26 2011

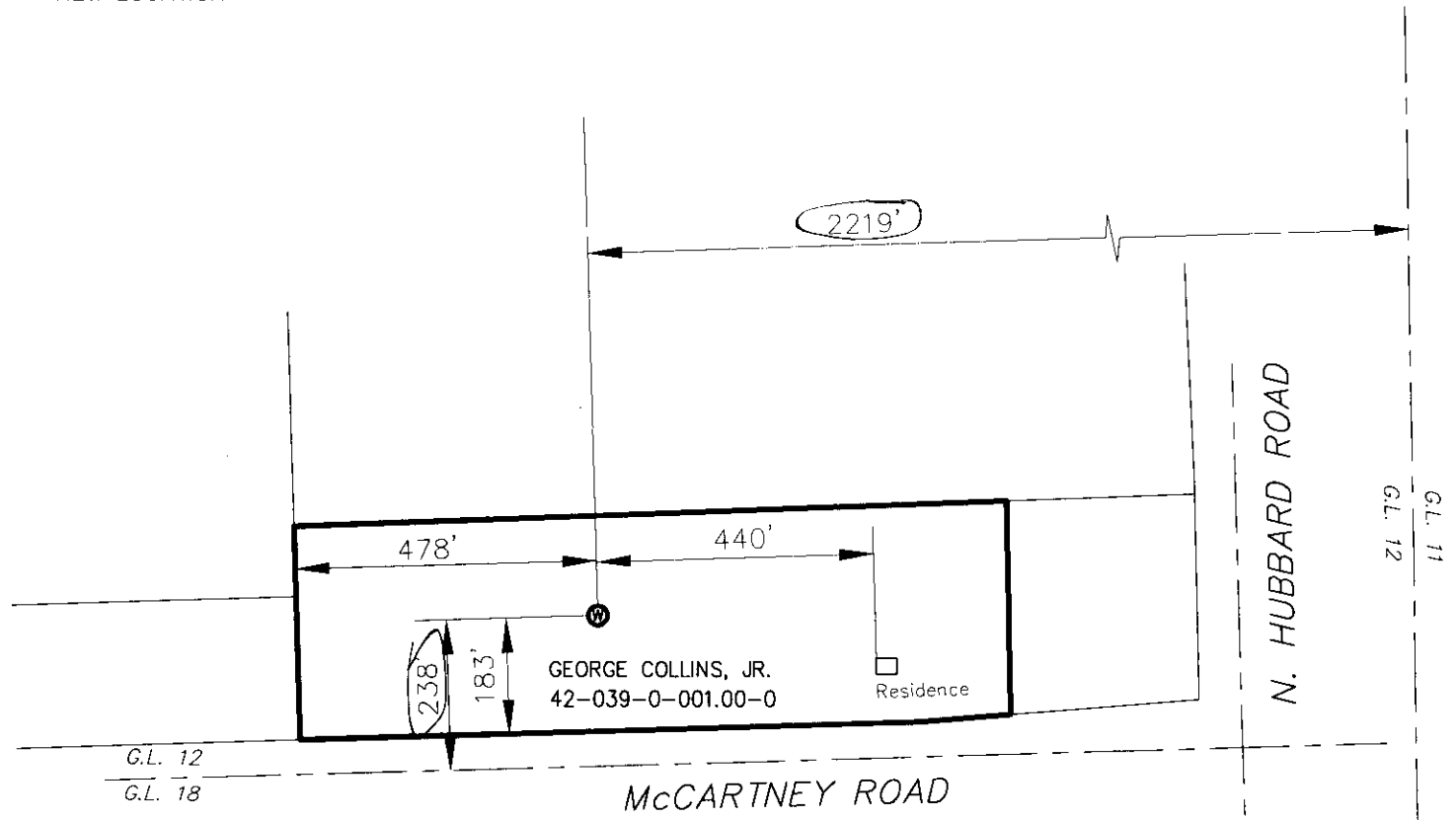
Latitude: 41° 05' 28.20"  
 NORTH: .525001  
 Longitude: 80° 32' 51.74"  
 EAST: 2506578

NAD 27  
 X: 2538030  
 Y: 524969

# WELL LOCATION PLAT



LEGEND:  
 (W) PROPOSED BRINE WATER INJECTION WELL  
 NEW LOCATION



RECEIVED  
 SEP 26 2011

238' SL & 2219' EL OF GL12 10.38 AC KNX-PCMP-SWIW-RT

|   |  |                                     |                                     |                |
|---|--|-------------------------------------|-------------------------------------|----------------|
| Surveyor or Engineer<br>GARY TANERI                           | Phone #<br>330-207-5502  | Date<br>SEPT. 15, 2011              | Scale<br>1"=300'                    | Acres<br>10.38 |
| Lat. & Long Metadata<br>Method GPS Accuracy 3 ft. Datum NAD83 | Elevation Metadata<br>Method USGS Accuracy 10 ft. Datum NGVD29 | Survey Date<br>9/01/11              |                                     |                |
| Applicant / Well Operator Name<br>D & L ENERGY, INC.          | Well(Farm) Name<br>NORTHSTAR COLLINS                           | Well #<br>6                         |                                     |                |
| Address<br>2761 SALT SPRINGS ROAD<br>YOUNGSTOWN, OH 44509     | County<br>MAHONING   | Municipality<br>COITSVILLE TOWNSHIP |                                     |                |
| Surface Landowner<br>GEORGE COLLINS, JR.                      | USGS 7 1/2 Quadrangle Map Name<br>CAMPBELL                     | Surface Elevation<br>1133 ft.       | Anticipated Total Depth<br>9300 ft. |                |
| Surface Lessor<br>D & L ENERGY, INC.                          | Angle & Course of Deviation (Drilling)<br>VERTICAL             |                                     |                                     |                |

STATE OF OHIO  
 DEPARTMENT OF NATURAL RESOURCES  
 MINERAL RESOURCES MANAGEMENT  
 COLUMBUS, OH 43224

*[Signature]*  
 Gary Richard Taneri  
 Registered Professional Surveyor No. 7672  
 Date  
 9.19.11





SILT FENCE

SF SF SF SF SF

1130



PIT

PIT

1140

PUMP HOUSE

TANK CONTAINMENT AREA

1150

ACCESS ROAD

1160

Residence

McCARTNEY ROAD



SCALE: 1"=100'

PROPOSED SITE PLAN FOR NORTHSTAR COLLINS NO.6

RECEIVED

SEP 26 2011

D & L ENERGY, INC.  
2761 SALT SPRINGS ROAD  
YOUNGSTOWN, OH 44509  
330-792-9524

# RESTORATION PLAN (Form 4)

Ohio Department of Natural Resources

Division of Mineral Resources Management, 2045 Morse Road, Bldg. H-3, Columbus OH 43229-6693

|   |  |   |  |   |   |                                       |   |                                     |  |  |   |  |  |   |  |  |
|---|--|---|--|---|---|---------------------------------------|---|-------------------------------------|--|--|---|--|--|---|--|--|
| <p>1. DATE OF APPLICATION: <b>SEPT. 19, 2011</b></p>  | <p>3. API #:</p>   |   |  |   |   |                                       |   |                                     |  |  |   |  |  |   |  |  |
| <p>2. OWNER NAME, ADDRESS, &amp; TELEPHONE NO.:<br/>D&amp;L ENERGY, INC., 2761 SALT SPRINGS RD., YOUNGSTOWN, OH 44509 330-792-9524</p>  | 4. WELL #: <b>6</b>  |   |  |   |   |                                       |   |                                     |  |  |   |  |  |   |  |  |
|   | 5. LEASE NAME: <b>NORTHSTAR COLLINS</b>  |   |  |   |   |                                       |   |                                     |  |  |   |  |  |   |  |  |
|   | 6. PROPERTY OWNER: <b>GEORGE COLLINS, JR.</b>  |   |  |   |   |                                       |   |                                     |  |  |   |  |  |   |  |  |
|   | 7. COUNTY: <b>MAHONING</b>   |   |  |   |   |                                       |   |                                     |  |  |   |  |  |   |  |  |
|   | 8. CIVIL TOWNSHIP: <b>COITSVILLE</b>   |   |  |   |   |                                       |   |                                     |  |  |   |  |  |   |  |  |
|   | 9. SECTION: <b>10</b> 10. LOT: <b>12</b>   |   |  |   |   |                                       |   |                                     |  |  |   |  |  |   |  |  |
| <p>11. CURRENT LAND USE:</p> <table style="width: 100%;"> <tr> <td><input type="checkbox"/> Cropland</td> <td><input type="checkbox"/> Commercial</td> </tr> <tr> <td><input type="checkbox"/> Pasture</td> <td><input checked="" type="checkbox"/> Idle Land</td> </tr> <tr> <td><input type="checkbox"/> Wetlands</td> <td><input type="checkbox"/> Recreational</td> </tr> <tr> <td><input type="checkbox"/> Residential</td> <td><input type="checkbox"/> Industrial</td> </tr> <tr> <td><input type="checkbox"/> Unreclaimed strip mine</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Woodland: <input type="checkbox"/> Broadleaf <input type="checkbox"/> Needlelike</td> <td></td> </tr> </table>                                | <input type="checkbox"/> Cropland  | <input type="checkbox"/> Commercial       | <input type="checkbox"/> Pasture           | <input checked="" type="checkbox"/> Idle Land   | <input type="checkbox"/> Wetlands                       | <input type="checkbox"/> Recreational | <input type="checkbox"/> Residential  | <input type="checkbox"/> Industrial | <input type="checkbox"/> Unreclaimed strip mine                                      |  | <input type="checkbox"/> Woodland: <input type="checkbox"/> Broadleaf <input type="checkbox"/> Needlelike |  | <p>17. TYPE OF WELL:</p> <p style="text-align: center;"><input type="checkbox"/> Oil <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Other</p>  |   |  |  |
| <input type="checkbox"/> Cropland   | <input type="checkbox"/> Commercial  |   |  |   |   |                                       |   |                                     |  |  |   |  |  |   |  |  |
| <input type="checkbox"/> Pasture  | <input checked="" type="checkbox"/> Idle Land  |   |  |   |   |                                       |   |                                     |  |  |   |  |  |   |  |  |
| <input type="checkbox"/> Wetlands   | <input type="checkbox"/> Recreational  |   |  |   |   |                                       |   |                                     |  |  |   |  |  |   |  |  |
| <input type="checkbox"/> Residential  | <input type="checkbox"/> Industrial  |   |  |   |   |                                       |   |                                     |  |  |   |  |  |   |  |  |
| <input type="checkbox"/> Unreclaimed strip mine   |  |   |  |   |   |                                       |   |                                     |  |  |   |  |  |   |  |  |
| <input type="checkbox"/> Woodland: <input type="checkbox"/> Broadleaf <input type="checkbox"/> Needlelike   |  |   |  |   |   |                                       |   |                                     |  |  |   |  |  |   |  |  |
|   | <p>18. STEEPEST SLOPE GRADIENT CROSSING SITE:</p> <p style="text-align: center;"><input type="checkbox"/> 0 to 2% <input checked="" type="checkbox"/> 2.1 to 8%<br/> <input type="checkbox"/> 8.1 to 10% <input type="checkbox"/> 10.1 to 24%<br/> <input type="checkbox"/> greater than 24%</p>   |   |  |   |   |                                       |   |                                     |  |  |   |  |  |   |  |  |
| <p>12. SLOPE GRADIENT &amp; LENGTH DETERMINED FROM:</p> <p><input type="checkbox"/> Ground Measurement<br/> <input type="checkbox"/> U.S. Geological Survey Topographical Maps<br/> <input checked="" type="checkbox"/> Other: (explain) <b>COUNTY GIS MAP</b></p>  | <p>19. LENGTH OF STEEPEST SLOPE CROSSING SITE:</p> <p style="text-align: center;"><input type="checkbox"/> 1 to 100 ft. <input type="checkbox"/> 101 to 200 ft.<br/> <input checked="" type="checkbox"/> 201 to 400 ft. <input type="checkbox"/> greater than 400 ft.</p>  |   |  |   |   |                                       |   |                                     |  |  |   |  |  |   |  |  |
| <p>13. TYPE OF FALL VEGETAL COVER:</p> <p><input type="checkbox"/> Little or no vegetal cover<br/> <input type="checkbox"/> Short grasses<br/> <input checked="" type="checkbox"/> Tall weeds or short brush (1 to 2 ft.)<br/> <input type="checkbox"/> Brush or bushes (2 to 6 ft.)<br/> <input type="checkbox"/> Agricultural crops<br/> <input type="checkbox"/> Trees with sparse low brush<br/> <input type="checkbox"/> Trees with dense low brush</p>  | <p>20. RESTORATION OF DRILLING PITS: **</p> <p><input checked="" type="checkbox"/> Haul drilling fluids and fill pits<br/> <input type="checkbox"/> Use steel circulating tanks<br/> <input type="checkbox"/> Proposed alternative _____</p>   |   |  |   |   |                                       |   |                                     |  |  |   |  |  |   |  |  |
| <p>14. SOIL &amp; RESOILING MATERIAL AT WELLSITE:</p> <p><input checked="" type="checkbox"/> Stockpile and protect topsoil to be used when preparing seedbed<br/> <input type="checkbox"/> Use of soil additives (e.g., lime, fertilizer)<br/> <input type="checkbox"/> No resoiling planned<br/> <input type="checkbox"/> Proposed alternative _____</p>   | <p>21. BACKFILLING AND GRADING AT SITE:</p> <p><input type="checkbox"/> Construct diversions channeled to naturally established drainage systems<br/> <input type="checkbox"/> Construct terraces across slopes<br/> <input type="checkbox"/> Grade to approximate original contour<br/> <input type="checkbox"/> Grade to minimize erosion &amp; control offsite runoff<br/> <input checked="" type="checkbox"/> Proposed alternative <b>DISPOSAL FACILITY</b></p>  |   |  |   |   |                                       |   |                                     |  |  |   |  |  |   |  |  |
| <p>15. DISPOSAL PLAN FOR TREES AND TREE STUMPS:</p> <table style="width: 100%;"> <tr> <td><input type="checkbox"/> No trees disturbed</td> <td><input type="checkbox"/> Haul to landfill</td> </tr> <tr> <td><input type="checkbox"/> Cut into firewood</td> <td><input type="checkbox"/> Sell to lumber company</td> </tr> <tr> <td><input type="checkbox"/> Bury with landowner's approval</td> <td></td> </tr> <tr> <td><input checked="" type="checkbox"/> Mulch small trees and branches, erosion control</td> <td></td> </tr> <tr> <td><input checked="" type="checkbox"/> Use for wildlife habitat with landowner approval</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Proposed alternative _____</td> <td></td> </tr> </table> | <input type="checkbox"/> No trees disturbed  | <input type="checkbox"/> Haul to landfill | <input type="checkbox"/> Cut into firewood | <input type="checkbox"/> Sell to lumber company | <input type="checkbox"/> Bury with landowner's approval |                                       | <input checked="" type="checkbox"/> Mulch small trees and branches, erosion control |                                     | <input checked="" type="checkbox"/> Use for wildlife habitat with landowner approval |  | <input type="checkbox"/> Proposed alternative _____   |  | <p>22. VEGETATIVE COVER TO BE ESTABLISHED AT SITE:</p> <p><input checked="" type="checkbox"/> Seeding plan <input type="checkbox"/> Sod<br/> <input type="checkbox"/> Agricultural crops <input type="checkbox"/> Trees and/or Bushes<br/> <input type="checkbox"/> Proposed alternative _____</p> |   |  |  |
| <input type="checkbox"/> No trees disturbed   | <input type="checkbox"/> Haul to landfill  |   |  |   |   |                                       |   |                                     |  |  |   |  |  |   |  |  |
| <input type="checkbox"/> Cut into firewood  | <input type="checkbox"/> Sell to lumber company  |   |  |   |   |                                       |   |                                     |  |  |   |  |  |   |  |  |
| <input type="checkbox"/> Bury with landowner's approval   |  |   |  |   |   |                                       |   |                                     |  |  |   |  |  |   |  |  |
| <input checked="" type="checkbox"/> Mulch small trees and branches, erosion control   |  |   |  |   |   |                                       |   |                                     |  |  |   |  |  |   |  |  |
| <input checked="" type="checkbox"/> Use for wildlife habitat with landowner approval  |  |   |  |   |   |                                       |   |                                     |  |  |   |  |  |   |  |  |
| <input type="checkbox"/> Proposed alternative _____   |  |   |  |   |   |                                       |   |                                     |  |  |   |  |  |   |  |  |
|   | <p>23. ADDITIONAL HOLES:</p> <p><input checked="" type="checkbox"/> Rat/Mouse, if used, will be plugged</p>  |   |  |   |   |                                       |   |                                     |  |  |   |  |  |   |  |  |
|   | <p>24. PROPOSED OR CURRENT LENGTH OF ACCESS ROAD:</p> <p style="text-align: center;"><input type="checkbox"/> 100 ft. or less <input checked="" type="checkbox"/> 101 to 500 ft.<br/> <input type="checkbox"/> 501 to 1500 ft. <input type="checkbox"/> greater than 1500 ft.</p>  |   |  |   |   |                                       |   |                                     |  |  |   |  |  |   |  |  |
| <p>16. SURFACE AND SUBSURFACE DRAINAGE FACILITIES:</p> <p><input checked="" type="checkbox"/> No existing drainage facilities for removal of surface and/or subsurface water<br/> <input type="checkbox"/> Tile drainage system underlying land to be disturbed<br/> <input type="checkbox"/> Drain pipe(s) underlying land to be disturbed<br/> <input type="checkbox"/> Surface drainage facilities on land to be disturbed</p>   | <p>25. CURRENT LAND USE OF PATH OF ACCESS ROAD:</p> <table style="width: 100%;"> <tr> <td><input type="checkbox"/> Cropland</td> <td><input type="checkbox"/> Pasture</td> <td><input type="checkbox"/> Commercial</td> </tr> <tr> <td><input checked="" type="checkbox"/> Idle land</td> <td><input type="checkbox"/> Wetlands</td> <td><input type="checkbox"/> Recreational</td> </tr> <tr> <td><input type="checkbox"/> Industrial</td> <td><input type="checkbox"/> Residential</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Unreclaimed strip mine</td> <td></td> <td></td> </tr> <tr> <td><input type="checkbox"/> Woodland: <input type="checkbox"/> Broadleaf <input type="checkbox"/> Needlelike</td> <td></td> <td></td> </tr> </table> | <input type="checkbox"/> Cropland         | <input type="checkbox"/> Pasture           | <input type="checkbox"/> Commercial             | <input checked="" type="checkbox"/> Idle land           | <input type="checkbox"/> Wetlands     | <input type="checkbox"/> Recreational   | <input type="checkbox"/> Industrial | <input type="checkbox"/> Residential   |  | <input type="checkbox"/> Unreclaimed strip mine   |  |  | <input type="checkbox"/> Woodland: <input type="checkbox"/> Broadleaf <input type="checkbox"/> Needlelike |  |  |
| <input type="checkbox"/> Cropland   | <input type="checkbox"/> Pasture   | <input type="checkbox"/> Commercial       |  |   |   |                                       |   |                                     |  |  |   |  |  |   |  |  |
| <input checked="" type="checkbox"/> Idle land   | <input type="checkbox"/> Wetlands  | <input type="checkbox"/> Recreational     |  |   |   |                                       |   |                                     |  |  |   |  |  |   |  |  |
| <input type="checkbox"/> Industrial   | <input type="checkbox"/> Residential   |   |  |   |   |                                       |   |                                     |  |  |   |  |  |   |  |  |
| <input type="checkbox"/> Unreclaimed strip mine   |  |   |  |   |   |                                       |   |                                     |  |  |   |  |  |   |  |  |
| <input type="checkbox"/> Woodland: <input type="checkbox"/> Broadleaf <input type="checkbox"/> Needlelike   |  |   |  |   |   |                                       |   |                                     |  |  |   |  |  |   |  |  |

**\*\*PITS MUST BE FILLED WITHIN TWO MONTHS AFTER COMMENCEMENT OF THE WELL AND WITHIN FOURTEEN DAYS AFTER COMMENCEMENT OF THE WELL IN AN URBANIZED AREA.**

RECEIVED

REQUIRED BY SECTION 1509.06 (A)(10), OHIO REVISED CODE -- FAILED TO SUBMIT MAY RESULT IN AN ASSESSMENT OF CRIMINAL FINES NOT LESS THAN \$100.00 NOR MORE THAN \$2,000.00 OR CIVIL PENALTIES NOT LESS THAN \$4,000.00.

SEP 26 2011



WELL COMPLETION RECORD (Form 8)

JAN 31 2012

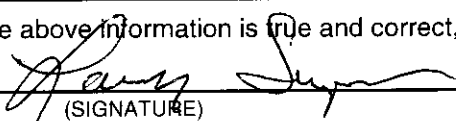
Ohio Department of Natural Resources
Division of Mineral Resources Management
2045 Morse Road, Bldg. H-3, Columbus, OH 43229-6693
Telephone: 614-265-6633 Fax: 614-265-7998

This report is due in duplicate 60 days after completion of the well. If the permit has expired and the well was not drilled, check the box below, sign on reverse side (Back), and return to our office within 30 days after expiration.

1. Owner #: 2651 3. API #: 34-099-2-3171-00-00
2. Owner name, address and telephone numbers: D & L ENERGY, INC. 2761 SALT SPRINGS ROAD, YOUNGSTOWN, OH 44509 330-792-9524
4. Type of Permit: SALT WATER INJECTION NEW WELL
5. County: MAHONING
6. Civil Township: COITSVILLE
7. Footage: 238' SL & 2219' EL, SECTION 12
8. Type of Well: WATER INJECTION - DISPOSAL
9. X: 2538036 Y: 524970
21. Date drilling commenced: 11/10/2011
22. Date drilling completed: 11/30/2011
23. Date put into production:
24. Date plugged if dry:
25. Producing formation: Lower Paleozoic Injection (pending)
26. Deepest formation: PRECAMBRIAN
27. Driller's total depth: 9836
28. Logger's total depth: 9840
29. Lost hole at \_\_\_\_\_ feet.
30. Type of tools: Cable, Fluid Rotary, Cable/Air Rotary, Cable/Fluid Rotary, Air Rotary, Air/Fluid Rotary, Service Rig, Cable/Air Rotary/Fluid Rotary
31. Type of completion: Open Hole, Through Casing, Slotted Liner
32. Elevation: Ground Level 1133, Derrick Floor 1149, Kelly Bushing 1149
33. Perforated intervals and number of shots: N/A
34. Name of Frac Company: N/A - SUPERIOR WELL SERVICES PERFORMED PUMP RATE TEST
35. Method of shot, acid, or fracture treatments, production tests, pressures, etc.: SHOT, ACID, FRAC FLUIDS, SAND, PRESSURES (psi)
36. Amount of initial production per day: (MCF.) (Bbls.) (Bbls.)
37. Casing and tubing record: Please indicate which is used (cement or mudding)
38. Name of drilling contractor: UNION DRILLING COMPANY
39. Type of electrical and/or radioactivity logs run: COMPENSATED Z DENSILOG/NEUTRON/GR CALIPER, RTECH/GR/CAL, GR/CCL
40. Name of logging company: BAKER ATLAS / APPALACHIN WELL SERVICES
DIVISION USE ONLY
Log Submitted: [X] N Confidential: [X] N
FRAC DATA SUBMITTED: Pressure/Rate Graph [ ], Record [ ], Invoice [ ]
Well Class: SWIW

| FORMATION                | TOP  | BASE | Shows of oil, gas, fresh water, or brine;<br>indicate depth or interval | JAN 31 2012<br>REMARKS |
|--------------------------|------|------|---|------------------------|
| Freshwater Strata        |      |      |   |                        |
| Glacial Deposits         |      |      |   |                        |
| Coal Seams               |      |      |   |                        |
| 1st Cow Run              |      |      |   |                        |
| Buell Run                |      |      |   |                        |
| 2nd Cow Run              |      |      |   |                        |
| Salt Sand                |      |      |   |                        |
| Maxton Sand              |      |      |   |                        |
| Keener Sand              |      |      |   |                        |
| Big Injun Sand           |      |      |   |                        |
| Squaw Sand               |      |      |   |                        |
| Mississippian Shale      |      |      |   |                        |
| Weir Sand                |      |      |   |                        |
| Berea Sand               | 580  | 650  |   |                        |
| Bedford Shale            |      |      |   |                        |
| 2nd Berea                |      |      |   |                        |
| Ohio Shale               | 650  | 3610 |   |                        |
| Gantz                    |      |      |   |                        |
| Thirty Foot              |      |      |   |                        |
| Gordon                   |      |      |   |                        |
| Cinnamon                 |      |      |   |                        |
| Marcellus                | 3610 | 3635 |   |                        |
| Big Lime                 | 3635 | 4140 |   |                        |
| Sylvania                 |      |      |   |                        |
| Oriskany                 |      |      |   |                        |
| Bass Island              |      |      |   |                        |
| Salina                   | 4140 | 4210 |   |                        |
| Salt Section             | 4210 | 4895 |   |                        |
| Newburg                  |      |      |   |                        |
| Lockport                 | 4895 | 5365 |   |                        |
| Little Lime              |      |      |   |                        |
| Packer Shell             | 5365 | 5400 |   |                        |
| Stray Clinton            | 5400 | 5440 |   |                        |
| Red Clinton              | 5480 | 5500 |   |                        |
| White Clinton            | 5510 | 5560 |   |                        |
| Medina                   | 5560 | 5650 |   |                        |
| Queenston                | 5650 |      |   |                        |
| Utica                    | 7280 | 7580 |   |                        |
| Trenton                  | 7580 |      |   |                        |
| Black River              | 7755 | 8215 |   |                        |
| Gull River               | 8215 | 8278 |   |                        |
| Glenwood Shale           |      |      |   |                        |
| Knox Unconformity        | 8355 |      |   |                        |
| Beekmantown              | 8355 | 8550 |   |                        |
| Rose Run                 | 8550 | 8690 |   |                        |
| Trempealeau/Copper Ridge | 8550 | 8685 |   |                        |
| "B" Zone                 | 8885 | 9052 |   |                        |
| Krysik                   |      |      |   |                        |
| Kerbel                   |      |      |   |                        |
| Conasauga                | 9052 | 9555 |   |                        |
| Rome                     |      |      |   |                        |
| Mt. Simon                | 9555 | 9798 |   |                        |
| Granite Wash             | 9798 | 9830 |   |                        |
| Middle Run               |      |      |   |                        |
| Granite                  | 9830 | 9834 |   |                        |

I certify that the above information is true and correct, to the best of my knowledge:

  
(SIGNATURE)

1/26/2012  
(DATE)

LARRY SMYERS  
(NAME typed or printed)

GEOLOGIST  
(TITLE)

D & L ENERGY, INC.  
(REPRESENTING )

WELL COMPLETION RECORD (Form 8)

JAN 31 2012

Ohio Department of Natural Resources  
 Division of Mineral Resources Management  
 2045 Morse Road, Bldg. H-3, Columbus, OH 43229-6693  
 Telephone: 614-265-6633 Fax: 614-265-7998

This report is due in duplicate 60 days after completion of the well. If the permit has expired and the well was not drilled, check the box below, sign on reverse side (Back), and return to our office within 30 days after expiration.

|  |         |  |                         |
|--|---------|--|-------------------------|
| 1. Owner #: 2651   |         | 3. API #: 34-099-2-3171-00-00  |                         |
| 2. Owner name, address and telephone numbers:<br><br>D & L ENERGY, INC.<br>2761 SALT SPRINGS ROAD, YOUNGSTOWN, OH 44509<br>330-792-9524  |         | 4. Type of Permit: SALT WATER INJECTION NEW WELL   |                         |
|  |         | 5. County: MAHONING  |                         |
|  |         | 6. Civil Township: COITSVILLE  |                         |
|  |         | 7. Footage: 238' SL & 2219' EL, SECTION 12   |                         |
| 8. Type of Well: WATER INJECTION - DISPOSAL  |         |  |                         |
| 9. X: 2538036 Y: 524970  |         | 21. Date drilling commenced: 11/10/2011  |                         |
| 10. Quad: CAMPBELL   |         | 22. Date drilling completed: 11/30/2011  |                         |
| 11. Section: 12. Lot:  |         | 23. Date put into production:  |                         |
| 13. Fraction: 14. Qtr.Twp:   |         | 24. Date plugged if dry:   |                         |
| 15. Tract:   |         | 25. Producing formation: Lower Paleozoic Injection (pending)   |                         |
| 16. Allot:   |         | 26. Deepest formation: PRECAMBRIAN   |                         |
| 17. Well #: 6  |         | 27. Driller's total depth: 9836  |                         |
| 18. Lease Name: NORTHSTAR COLLINS (SWIW #13)   |         | 28. Logger's total depth: 9840   |                         |
| 19. PTD: 9900 20. Drilling Unit: 10.38   |         | 29. Lost hole at _____ feet.   |                         |
| 30. Type of tools:<br><input type="checkbox"/> Cable<br><input type="checkbox"/> Fluid Rotary<br><input type="checkbox"/> Cable/Air Rotary<br><input type="checkbox"/> Cable/Fluid Rotary<br><input type="checkbox"/> Air Rotary<br><input checked="" type="checkbox"/> Air/Fluid Rotary<br><input type="checkbox"/> Service Rig<br><input type="checkbox"/> Cable/Air Rotary/Fluid Rotary |         | 31. Type of completion:<br><input type="checkbox"/> Open Hole<br><input type="checkbox"/> Through Casing<br><input type="checkbox"/> Slotted Liner |                         |
|  |         | 32. Elevation:<br>Ground Level 1133<br>Derrick Floor 1149<br>Kelly Bushing 1149  |                         |
| 33. Perforated intervals and number of shots: N/A  |         |  |                         |
| 34. Name of Frac Company: N/A - SUPERIOR WELL SERVICES PERFORMED PUMP RATE TEST  |         |  |                         |
| 35. Method of shot, acid, or fracture treatments, production tests, pressures, etc.:   |         |  |                         |
| SHOT: _____<br>Lbs. _____<br>Qts. _____<br>Type _____  |         | ACID: _____<br>Gals. _____<br>Type _____<br>Percent _____  |                         |
| FRAC FLUIDS: _____<br>Water (gals) _____<br>Water (bbl) _____<br>CO2 (tons) _____<br>N2 (mscf) _____   |         | SAND: _____<br>Lbs. _____<br>Sks. _____  |                         |
| METHOD OF FLUID CONTAINMENT<br>FLUIDS: Swab <input type="checkbox"/> Flowback <input type="checkbox"/><br>PIT: <input type="checkbox"/> <input type="checkbox"/><br>FRAC TANK: <input type="checkbox"/> <input type="checkbox"/>   |         | PRESSURES (psi):<br>Breakdown _____<br>ATP _____<br>ISIP _____<br>5 min. SIP _____<br>Avg. Rate _____<br>DATE TREATED: _____                       |                         |
| 36. Amount of initial production per day:  |         |  |                         |
| Natural: Gas _____ Oil _____ Brine _____   |         | (MCF.) (Bbls.) (Bbls.)   |                         |
| After Treatment: Gas _____ Oil _____ Brine _____   |         |  |                         |
| SERC Data: Number of Tanks: _____  |         | Maximum Storage Capacity of all Tanks (bbls.) _____  |                         |
| 37. Casing and tubing record: Please indicate which is used (cement or mudding)  |         |  |                         |
| Type   | Size    | Feet Used in Drilling  | Amount of Cement or Mud |
| Conductor/Drive Pipe:  | 13 3/8" | 80   | 85 sacks                |
| Surface:   | 9 5/8"  | 1078   | 430 sacks               |
| Intermediate:  |         |  |                         |
| Production:  | 7"      | 8440   | 75 sacks                |
| Tubing:  | 4 1/2"  | 8540   |                         |
| Comments: 7" CSG HUNG & CUT WITH WEATHERFORD ACP & DV TOOL   |         |  |                         |
| 38. Name of drilling contractor: UNION DRILLING COMPANY  |         |  |                         |
| 39. Type of electrical and/or radioactivity logs run:<br>(all logs must be submitted) COMPENSATED Z DENSILOG/NEUTRON/GR CALIPER, RTEX/GR/CAL, GR/CCL   |         |  |                         |
| 40. Name of logging company: BAKER ATLAS / APPALACHIN WELL SERVICES  |         |  |                         |

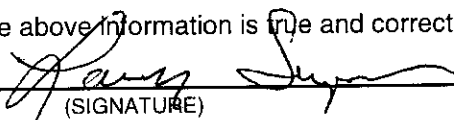
DIVISION USE ONLY

|                      |  |             |
|----------------------|--|-------------|
| Log Submitted: Y / N | FRAC DATA SUBMITTED:                         | Well Class: |
| Confidential: Y / N  | Pressure/Rate Graph <input type="checkbox"/> |             |
|                      | Record <input type="checkbox"/>              |             |
|                      | Invoice <input type="checkbox"/>             |             |

JAN 31 2012

| FORMATION                | TOP  | BASE | Shows of oil, gas, fresh water, or brine; indicate depth or interval | REMARKS |
|--------------------------|------|------|--|---------|
| Freshwater Strata        |      |      |  |         |
| Glacial Deposits         |      |      |  |         |
| Coal Seams               |      |      |  |         |
| 1st Cow Run              |      |      |  |         |
| Buell Run                |      |      |  |         |
| 2nd Cow Run              |      |      |  |         |
| Salt Sand                |      |      |  |         |
| Maxton Sand              |      |      |  |         |
| Keener Sand              |      |      |  |         |
| Big Injun Sand           |      |      |  |         |
| Squaw Sand               |      |      |  |         |
| Mississippian Shale      |      |      |  |         |
| Weir Sand                |      |      |  |         |
| Berea Sand               | 580  | 650  |  |         |
| Bedford Shale            |      |      |  |         |
| 2nd Berea                |      |      |  |         |
| Ohio Shale               | 650  | 3610 |  |         |
| Gantz                    |      |      |  |         |
| Thirty Foot              |      |      |  |         |
| Gordon                   |      |      |  |         |
| Cinnamon                 |      |      |  |         |
| Marcellus                | 3610 | 3635 |  |         |
| Big Lime                 | 3635 | 4140 |  |         |
| Sylvania                 |      |      |  |         |
| Oriskany                 |      |      |  |         |
| Bass Island              |      |      |  |         |
| Salina                   | 4140 | 4210 |  |         |
| Salt Section             | 4210 | 4895 |  |         |
| Newburg                  |      |      |  |         |
| Lockport                 | 4895 | 5365 |  |         |
| Little Lime              |      |      |  |         |
| Packer Shell             | 5365 | 5400 |  |         |
| Stray Clinton            | 5400 | 5440 |  |         |
| Red Clinton              | 5480 | 5500 |  |         |
| White Clinton            | 5510 | 5560 |  |         |
| Medina                   | 5560 | 5650 |  |         |
| Queenston                | 5650 |      |  |         |
| Utica                    | 7280 | 7580 |  |         |
| Trenton                  | 7580 |      |  |         |
| Black River              | 7755 | 8215 |  |         |
| Gull River               | 8215 | 8278 |  |         |
| Glenwood Shale           |      |      |  |         |
| Knox Unconformity        | 8355 |      |  |         |
| Beekmantown              | 8355 | 8550 |  |         |
| Rose Run                 | 8550 | 8690 |  |         |
| Trempealeau/Copper Ridge | 8550 | 8685 |  |         |
| "B" Zone                 | 8885 | 9052 |  |         |
| Krysik                   |      |      |  |         |
| Kerbel                   |      |      |  |         |
| Conasauga                | 9052 | 9555 |  |         |
| Rome                     |      |      |  |         |
| Mt. Simon                | 9555 | 9798 |  |         |
| Granite Wash             | 9798 | 9830 |  |         |
| Middle Run               |      |      |  |         |
| Granite                  | 9830 | 9834 |  |         |

I certify that the above information is true and correct, to the best of my knowledge;

  
(SIGNATURE)

1/26/2012  
(DATE)

LARRY SMYERS  
(NAME typed or printed)

GEOLOGIST  
(TITLE)

D & L ENERGY, INC.  
(REPRESENTING )